

90139101

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60402509

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of October 1989 made by:

JAI ME V ALBERTO, AND ESTALITA M ALBERTO, , HIS WIFE

4119 N MONTICELLO AVE CHICAGO, IL 60630 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Eighty-Six Thousand, Three Hundred Sixty-One and 00/100 Dollars (\$ 86,361.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 14 IN THE RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 113, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-14-325-014-0000

90139101

RE-REC MTG 1-24-90 070-038657

DEPT-01 RECORDING \$13.00 T#5555 TRAN 0732 03/29/90 10:04:00 #1261 # E *-90-139101 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 89-478909 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8TH day of NOVEMBER 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) LAURA GIDO ASST SECRETARY

BY TERRI L. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 90139101 13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument; such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH day of

NOVEMBER 1989 Theresa D. Johnson NOTARY PUBLIC THERESA D. JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

UNOFFICIAL COPY

60402809

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois
the City of Perth Amboy, State of New Jersey

October 1988

THE STATE OF NEW JERSEY

Eighty Six Thousand, Three Hundred Sixty-One and 00/100

\$8,861.00

Illinois

6008

LOT 14 IN THE RESSUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN
BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF
M.R. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-14-228-014-0000

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

10163106

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ESSEX, NJ 08839-4027
ATTENTION: DOCUMENT CONTROL