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90139174

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

DEPT-01 RECORDING \$13.00 T#5555 TRAN 0732 03/29/90 10:17:00 #1334 # E *-90-139174

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202 DEPT-01 RECORDING \$13.00 T#5555 TRAN 4227 02/01/90 14:07:00 #9835 # E *-90-054574

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of October 1989 made by: ADRIENNE H ALEXANDER, DIVORCED AND NOT SINCE REMARRIED AND JUDITH K. REAM DIVORCED AND NOT SINCE REMARRIED

1324 DEWEY EVANSTON IL 60201 PARCEL B

to it, securing the payment of the promissory note therein described for the sum of One Hundred Fifteen Thousand, Nine Hundred and 00/100

Dollars (\$ 115,900.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 32 (EXCEPT THE SOUTH 20 FEET) AND THE SOUTH 25 FEET OF LOT 33 IN CATALPA GROVE SUBDIVISION OF BLOCK 2 IN CHASE-PITNER'S ADDITION TO EVANSTON, IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 11 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1922, AS DOCUMENT NUMBER 7,690,868, IN COOK COUNTY, ILLINOIS. PIN # 10-13-426-018-0000

**THIS ASSIGNMENT IS BEING RE RECORDED TO CORRECT MARITAL STATUS

90139174

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-481912 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 29th day of NOVEMBER 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Signature of Carol Podpora

ASST SECRETARY CAROL PODPORA NEW JERSEY

BY

Signature of Deborah Calvano

SEC. VICE-PRESIDENT DEBORAH CALVANO

STATE OF

COUNTY OF

MIDDLESEX

SS:

90054574

13.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

29th

day of

NOVEMBER 1989

NOTARY PUBLIC

LISA SIFFEE A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED BY: DONNA MAZZA FOR: MARGARETTEN & COMPANY INC. 1 RONSON RD. ISELIN, N.J. 08830

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

PROPERTY OF COOK COUNTY CLERK'S OFFICE

October 1992
One Hundred Fifteen Thousand, Nine Hundred and 00/100
15,900.00

NOT BE RECORDED THE SOUTH TO BEET; AND THE SOUTH 1/2 FEET OF LOT
NO 14 CANTARY GRANT SUBDIVISION OF BLOCK 2 IN CHASE-RITNER'S
ADDITION TO EVANSTON, IN THE SOUTH WEST 1/4 OF THE SOUTH EAST
1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE DEED RECORDED
ON OCTOBER 24, 1922, AS DOCUMENT NUMBER 159,888, IN COOK
COUNTY, ILLINOIS. PIN # 10-18-458-018-0000

90139174

ASSIST. SECRETARY

MARGARETTEN & COMPANY, INC.

ASSIST. SECRETARY

NEW JERSEY

MIDSEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

90051574

RECORDS & RETURN TO
MARGARETTEN & COMPANY, INC.
C/O BOX 4027
ISLEIN, NJ 08340
ATTENTION: DOCUMENT CENTER