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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

DEPT-01 RECORDING \$13.00 T#5555 TRAN 0732 03/29/90 10:18:00 #1340 # E *-90-139180

a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 33122

DEPT-01 RECORDING \$13.00 T#5555 TRAN 2728 01/31/90 13:35:00 #9221 # E *-90-051458 COOK COUNTY RECORDER

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of October 1989 made by: JACQUELINE N HARPER, DIVORCED AND NOT SINCE REMARRIED

1854 PEBBLE BEACH CIRCLE FLY GROVE VILLAGE, IL 60007 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred One Thousand, Two Hundred Fifty and 00/100 Dollars (\$ 101,250.00) and all right, title and interest in and to the premises situated in the County of COOK ** and State of Illinois and described in said mortgage as follows: to wit: THIS ASSIGNMENT IS BEING RE RECORDED TO ADD LEGAL.

PARCEL I: UNIT 26-4 IN THE HAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 26; THENCE N. 00 DEGREES 11' 44" W. ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 721.07 FEET; THENCE LEAVING SAID WEST LINE AND RUNNING N. 89 DEGREES 40' 16" E., A DISTANCE OF 247.00 FEET; THENCE S. 61 DEGREES 35' 00" E., A DISTANCE OF 50.92 FEET; THENCE N. 28 DEGREES 24' 54" E., A DISTANCE OF SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-520725 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 9TH day of DECEMBER, 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Dorothy Nicholson ASST. SECRETARY

BY Terry L. Gibbs ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

90051458

13.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON

Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. ONE RONSON RD. ISELIN N.J. 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

9TH day of DECEMBER, 1989

Theresa D. Johnson NOTARY PUBLIC THERESA D. JOHNSON

NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

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Property of Cook County Clerk's Office

215.72 FEET; THENCE N. 00 DEGREES 11' 44" W., A DISTANCE OF 193.00 FEET; THENCE N. 89 DEGREES 48' 16" E. DISTANCE OF 122.00 FEET; THENCE N. 29 DEGREES 48' 29" E., A DISTANCE OF 194.50 FEET; THENCE N. 16 DEGREES 46' 04" E., A DISTANCE OF 165.11 FEET; THENCE N. 00 DEGREES 09' 13" W., A DISTANCE OF 96.00 FEET OF THE POINT OF BEGINNING; THENCE CONTINUING N. 00 DEGREES 09' 13" W., A DISTANCE OF 110.22 FEET TO A POINT ON A CURVE, THENCE 11.94 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, THE CHORD BEARING S. 89 DEGREES 07' 03" E., A DISTANCE OF 11.94 FEET TO A POINT OF TANGENCY; THENCE N. 89 DEGREES 50' 47" E., A DISTANCE OF 158.07 FEET; THENCE S. 00

DEGREES 09' 13" E., A DISTANCE OF 110.00 FEET; THENCE S. 89 DEGREES 50' 47" W., A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27269141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL II: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR

THE HAMPTON TOWNHOME CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1984 AS DOCUMENT NO. 27269141, AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN # 07-26-200-014-1086

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