## 9613939

BCA 5.10/5.20 (Rev. Jul. USANOFFICIAL OFFICIAL O

Submit in Duplicate

Remit payment in Check or Money Order, poyable to "Secretary of State",

DO NOT SEND CASH!

Secretary of State
State of Illinois

## STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

7 Tillis Space For Live By Secretary of State

Date 2-8-90

Filing Fee \$5.00

Clerk SK

Registered Agent of Record)

١.	The name of the corporation is Kantor & Apter, Ltd.						
2.	The Stat	e or Country of inc	corporation is	Illinois			
3.		The name and fadress of its registered agent and its registered office as they appear on the records the office of the Schedary of State (Before Change) are:					
_	CD	Registered Agent	Myron		Kantor		
L	P.		First Name	Middle Name	Last Name		
	-0	Registered Office	180 North L	a Salle Stree	t, Suite 1715		
_	n 8 1990	riegistered Orrise	Nur iber		lo. (A P.O. Box alone is not accepta	ible/	
B	, 0 0	afta	Chicago	60601	Cook		
	ion of St	imotiti	City	Zíp Code	County		
101     (18	tary of St The Bon Wellein R	e and address of i	ts registered agent	and its registered of	Cook County  office shall be (After All	Chang	
7		Registered Agent .	Myron	0,	Kantor		
		riegisteres rigent :	First Name	Mø De Name	Last Name		
		Registered Office	650 Dundee 1	Road, Suite 1	60  o. (A P.O. Box alone is not acceptal	× (	
	•		Northbrook	60062	Cook	<i>y</i> ~	
		•••	City	Zip Code	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		ess of the registere d, will be identical.	d office and the ad	ddress of the busin	ess office of the registere	d agen	
	The above change was authorized by: \(\(\text{"X"}\) one bo			box only)	$O_{x_{-}}$		
	a. 🗀	By resolution duly	adopted by the boa	rd of directors.	(Noie 5)		
	b. 🗵	By action of the re	gistered agent.		(Note 6,		
	The under of whom	affirm, under penalt	has caused this stilles of perjury, that	atement to be signe	ed by its duly authorized on are true.	officer	
ite	d		, 19	/F	act Name of Corporation)		
				ŕ	• • •		
tes	ted by	mature of Secretary or Ass	istant Secretary)	by	e of President or vice president)	<u></u>	
	(2)		minis orticim II	A 1945 W	e of everyeast or said bremments		
		(Type or Print Name a	nd Title!	PPus	e or Print Name and Title)	·	
		14 She of 4 sum taking a	in a crossy	17.75	- or extensive mine and states		

## UNOFFICIAL COPY

Soft Of Cook County Clark's Office DEPT-01 RECORDING T#5555 TRAN 0804 03/29/90 15:02:00 #1457 #E \*-90-139397 COOK COUNTY RECORDER

KANTOR & APTER, LTD. 650 DUNDEE RD, SUITE 150 NORTHBROOK, IL 60062

