File \* 5205-584-9 BCA 5.10/5.20 (Rev. Jul. 1984)

Submit in Duplicate

Remit payment in Check or Money Order, payable to "Secretary of State".

DO NOT SEND CASH!

Secretary of State State of Illinois

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

This Space For Use By Secretary of State

Date 2-8-90

Filing Fee \$5.00

Clerk SK

, The name	e of the corporation	is <u>Inte</u>	rnational Hydro	tecn, inc.	<del></del>
. The State	or Country of inc	orporation is	Illinois		
The name	e and address of its of the Scoretary of	registered agent a State (Before Cha	ind its registered office inge) are:	e as they appear on the re	ecord
	Registered Agent .	Myron		Kantor	<del></del>
۵0		First Name	Middle Name	Last Name	
8 0 8 1990	Registered Office .	180 North	La Salle Street		
B 0 0	eni.	Nun.oer		(A P.O. Box sione is not accepta	ible)
retary of Sta retion Depar	iv in	Chicago	60601	Cook	
letary ponal	twen.	City	Zip Code	County	
etary of Sta letary of Sta Depar nation Depar Herein Re	e and address of it *ported*):	s registered agent	and its registered of	fice shall be (After All	Char
	Registered Agent _	Myron	0,	Kantor	
	g	First Name	M.delle Name	-Last Name	
	Registered Office _	650 Dundee Road, Suite 160			
	1109.010100 =	Number	Street Suite No.	(A.P.O. Box alone is not acceptal	_
		Northbrook	60062	Cook	$\simeq$
	-	Clty	Zip Code	County	
The addr as change	ess of the registered, will be identical.	d office and the	address of the busine	ss office of the registere	id age
The above	e change was author	ized by: ("X" on	e box only)		
a. 🗀	By resolution duly	adopted by the bo	pard of directors.	(Note 5)	
b. 🗵	By action of the re			(Note 5)	
f authorized The unde ch of whom	by the board of dire ersigned corporation affirm, under penalt	ctors, sign here. So has caused this lies of perjury, tha	lee Note 5) statement to be signed t the facts stated herei	by its duly authorized n are true.	offic
eted		, 19	15	et Name of Corporation)	
			,		
tested by	nature of Secretary or Ass	istant Secretary)	by	of President or vice president)	· <u></u> -
·····	(Type or Print Name a	nd Title)	(Туре	or Print Name and Title)	

## **UNOFFICIAL COPY**

Toperty of County Clerk's Office T#5555 TRAN 0804 03/27/90 15:03:00 #1459 # E \*-90-139399 COOK COUNTY RECORDER

KANTOR & APTER, LTD NORTHBROOK, IL 60062