UNOFFICIAL MOREOGRAPHICA POLICIONAL PROPERTY OF THE PROPERTY O

| KNOW ALL MEN BY THESE PRESENTS. That the Margaretten & Company Inc. | ************************************** |
|--|--|
| a Corporation of the State of New Jersey , for and in consideration of the payment of the indebtedness sec | ured twithe |
| Montgage hereinanter mentioned, and the cancellation of all the notes thereby secured, and of the sum of | tione dollar, the receipt |
| whereor is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto | |
| James E. Hudson and Yvonne C. Hudson Husband/Wife 2251 S 19th Ave. Broadvic neirs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever it may have acqui | Two III 60153 |
| by a certain Montgage bearing date the 28th DAY OF December 19.82 and recorded in | the Recorder's |
| Office of Cook County, in the State of Illinois, in book of records, on pagea | s Document |
| No. 26 474 542 to the premises therein described, situated in the County of Cook. State of Illinois, as follows to-wit. | and |
| LOT 31 IN BROADVIEW GARDENS BEING A SUBDIVISION OF LOTS 28, 29, 68, 69, 76, IN BROADVIEW A SUBDIVISION IN SECTION 22 TOWNSHIP 39 NORTH RANGE 12 EAST OF PRINCIPAL MERIUTAN IN COOK COUNTY ILLINOTS | AND 77 THE THIRD |
| IN BROADVIEW A SUBDIVISION IN SECTION 22 TOWNSHIP 39 NORTH RANGE 12 EAST OF PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS COS. 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | ; |
| Ox | ing kan menghabahkan Penghabah |
| | |
| together with all the appurtenances and privileges the eurito belonging or appertaining | |
| IN TESTIMONY WHEREOF, the said Margare ten & Company Inches caused these presents to be | e signed by its |
| 2nd Vice President, and attested by its Assi tart. Secretary and its corporate seal to be hereto | atfixed. |
| this 20th DAY OF March 19 90 Margaretten & Company | / lnc |
| BY The state of th | |
| Mary Donuhue - 2nd Vice Args (den) | Tai Malto |
| Jenell Hamilton - Assistant Secreta | ITY |
| FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED | n Deeds IN |
| |)403 - |
| STATE OF New Jersey | ·- · · · · · |
| COUNTY OF Middlesex) SS. | |
| Iin and for said County, in the State afore and, DC | HEREBY CERTIFY |
| | ident of the |
| Margretten & Company Inc. a corporation, and Jenell Hamilton p | |
| | _ |
| to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge | |
| 2nd Vice President and Assistant Secretary, they signed and delivered the said in | strument as |
| 2nd Vice President and Assistant Secretary of said corporation and caused the co | Į. |
| is said corporation to be affixed thereto, pursuant to authority given by the Board of | said Corporation |
| GIVEN under my hand and Notary seal this 20th DAY OF March 1990 | |
| Litera : | - 10v |
| Could Hereky | RY PUBLIC |
| The second design of the Commence of the second | |