SECURITY FEDERAL S&L ASSOCIATION ATTN: NANCY Q. VELEZ 4518 INDIANAPOLIS BLVD. EAST CHICAGO, IN 46312

INOFFICIAL COPY

RELEASE OF MORTGAGE SULTUINS

THIS INDEBTEDNESS Secured by a Mortgage executed by MICHAEL J. LARA AND

LAURA JEAN LARA, HUSBAND AND WIFE

on this date JUNE 5, 1987

and recorded in Document No. 87-310294

of

COOK

PIN 18-25 400-011

County, in the State of

ILLINOIS

LOT 10 IN BLOCK 4 IN BRIDGEVIEW MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL DEFT-01 RECORDING MERIDIAN, IN COOK COUNTY, ILLINOIS,

OF LAKE COUNTY

, has been fully paid, satisfied and released this

TW2002 TRAN 1800 08/29/90 15 18 00

Property Address: 7600 S. Ferdinand

Bridgeview, 11.

*--90--140481

COUR COUNTY RECORDER

and thereafter assigned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY by Instrument dated JUNE 5, 1987 COOK in the Records of JUNE 8, 1987 on this date MARCH 15, 1990 date

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Clarks

, and recorded in Document # 87-310295 County, in the State of ILLINOIS Assign of Mtg 87310295

90140481

T STATES

Attest:

DELORES G. COBB Assi Secretary

STATE OF INDIANA)

1 \$5:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE ASST. Vice President, and DELORES G. COBB

Asst. Secretary of SECRETARY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such.

Asst. Secretary, and Acknowledged their free and Vice-President and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

MARCH 29, 1990 Given under my Hand and Notarial Seal this date

My Commission Expires OCTOBER 1ST, 1993 **RESIDENT OF LAKE COUNTY, INDIANA** THIS INSTRUMENT PREPARED BY PHILLP L. WIKLE ASST. VICE PRESIDENT

C' Builing K C. MARLENE BINNS Notary Public

181:11:10E

Property of Cook County Clerk's Office Anthon MIRERY MELD, SE