JNOFFICIAL COPY

SADIE GERACI

8600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631

AND WHEN BECORDED MAIL TO ALLIED MORTGAGE CORPORATION

8600 W. BRYN MAWR AVENUE-SUITE 7; CHICAGO, ILLINOIS 60631

90140504

20 140504

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAGE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1990 , executed by

DAVID T. VERDICO AND SUSAN M. VERDICO, HUSBAND AND WIFE

to ALLIED MORTGAGE CORPORTION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's print place of business is 8600 W. BRYN MAWR AVENUE-SUITE 725-S, CHICAGO, ILLINOIS THE STATE OF ILLINOIS and who's principal 60611 and recorded in Book Volume No. No. 90140503 , page (s) County Records, State of Illinois described hereinafter as follows:

LOT 17 IN BLOCK 15 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, PANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH EASTLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

03-30-110-010 922

COMMONLY KNOWN AS 920 NORTH ILLINOIS STREET

ARLINGTON HEIGHTS, ILLINOIS 50004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLENOIS COUNTY OF COOK

March 24, 1990 the undersigned, a Notary Public in and for the said County

and State, personally appeared William E. Strasser to me personally known, who, being duly sworn by me, did President

say that he/she is the

of the corporation named herein which executed the within instrument, that the yeal altised to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

My Commission Expires / 10/28/90

William E. Strasser By: President It's:

By: It's: 901/40504

ALLIED MORTGAGE CORPORATION AN ILLINOIS CORPORATION

Witness:

Khopficial, 8fal Witnesp Susan L. Mueller

Notary Public, State of Illinois My Commission Expires Oct. 28, 1990

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