

# UNOFFICIAL COPY

RECORDING REQUESTED BY

0-812392-1

AND WHEN RECORDED MAIL TO

GREAT WESTERN MORTGAGE CORPORATION

101 SOUTH SCHEPETER RD  
SUITE B-200

LINCOLNSHIRE, ILLINOIS 60069-9913

90140596

## Corporation Assignment of Security Instrument

**For Value Received**, the undersigned hereby grants, assigns and transfers to **GREAT WESTERN BANK,**  
**A FEDERAL SAVINGS BANK** beneficial interest  
 under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated **MAR. 28, 1990**  
 executed by **HENRY A. ADANIYA, CINDY A. ADANIYA, HIS WIFE** Trustor (Mortgagor),  
 to **GREAT WESTERN MORTGAGE CORPORATION** **XXXXXX**  
 and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book **90140595**  
 page \_\_\_\_\_ of Official Records in the County Recorder's Office of  
**COOK COUNTY, ILLINOIS**

describing land herein as  
**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN**  
**AS SCHEDULE "A".**

DEPT. OF RECORDING \$13.2  
 T#9999 TRAN 0458 03/29/90 16:11:00  
 #0725 G # -90-140596  
 COOK COUNTY RECORDER

PIN/TAX ID#: 11-31-104-022 Vol. 506  
 PIN/TAX ID#: 11-31-104-034 Vol. 506  
 PIN/TAX ID#: 11-31-104-021 Vol. 506

**Together** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated **March 28, 1990**

By *R. Mannel*  
**RALPH MANNEL, ASSISTANT SECRETARY**

**GREAT WESTERN MORTGAGE CORPORATION,**  
**A DELAWARE CORPORATION**  
 By *Randy A. Gray*  
**RANDY A. GRAY, ASST. VICE PRESIDENT**

STATE OF ~~ILLINOIS~~ **ILLINOIS**  
 COUNTY OF ~~LAKE~~ **LAKE**

SS.

On this **28th** day of **March**  
 State, personally appeared **RANDY A. GRAY**

before me, the undersigned, a Notary Public in and for said

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASST. VICE PRESIDENT** agent,  
 and **RALPH MANNEL**

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASSISTANT** Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors

WITNESS my hand and official seal

" OFFICIAL SEAL "  
**KATHY MARIE NAGEL**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 10/19/93

90140596

*Kathy Marie Nagel*  
**Kathy Marie Nagel**

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Schedule

## LEGAL DESCRIPTION

### PARCEL 1:

LOT 10 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 191 IN RESUBDIVISION OF LOT 95 IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF AND ADJOINING AND EAST OF THE WEST LINE AND WEST OF THE EAST LINE OF LOT 10 IN E. W. ZANDER'S AND COMPANY'S ADDITION TO ROGERS PARK EXTENDED TO THE NORTH LINE OF SAID LOT 191, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF LOT 191 LYING NORTH OF AND ADJOINING LOT 11 IN E.W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 31, AND BETWEEN THE EAST AND WEST LINES OF SAID LOT 11 EXTENDED TO THE NORTH LINE OF SAID LOT 191 IN THE SUBDIVISION OF LOT 95 OF MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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