

LOAN #: 062400-7

(ILLINOIS)

PIF:

12-26-89

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FILE #484325

90140302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto VIRGINIA M. WALSH, A SPINSTER
(NAME AND ADDRESS)
10620 SOUTH CAMPBELL CHICAGO, ILLINOIS 60655

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 19 day of JULY, 1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of RECORDS page 48319248 as Document Number, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit: (TYPE)

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-13-231-016
Address(es) of premises: 10620 SOUTH CAMPBELL CHICAGO, ILLINOIS 60655

WITNESS their hands and seals this 19

day of MARCH 1990
HOUSEHOLD BANK, F.S.B.

BETTYE GUY, ASST. VICE PRESIDENT (SEAL)

WILLIAM WEISMANN, ASST. SECRETARY (SEAL)

STATE OF ILLINOIS

COUNTY OF DU PAGE

ss.

90140302

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTYE GUY, ASST. VICE PRESIDENT WILLIAM WEISMANN, ASST. SECRETARY personally known to me to be the same persons whose name I subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of MARCH 1990

OFFICIAL SEAL
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 07/18/93

Notary Public

Commission expires

HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DR.

(NAME AND ADDRESS)
WOODDALE, ILLINOIS 60191

This instrument was prepared by



90140302

UNOFFICIAL COPY

LOT 5 IN BLOCK 5 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4, THE SOUTHEAST 1/4, OF THE NORTHEAST 1/4 AND THE
SOUTHEAST 1/4, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
13, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE MERIDIAN, MERRILL
IN COOK COUNTY, ILLINOIS.

NO. 3000 100

Cook County Clerk's Office

200301106