## UNOFFICIAL OFFY 2 ILLINOIS HOUSING DEVELOPMENT AUTHORITY

0c257580 Form MP-10 Revised 8/87

## SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198 9 SERIES C & D

THE TASSIGNMENT OF MORIGAGE

274017-6

| KNOW THAT LOAN ASSOCIATION CORPORATION with its principal place of but   | N OF ILLINOIS 2 UNITED STATES  |
|--|--|
| CORPORATION with its principal place of but  | a drift by diffic  |
|  | siness in NORRIDGE, ILLINOIS   |
| thereinafter called the "Assignor"), in considerate  | on of Ten Dollars (\$10.00) and other good and valuable considera-   |
| tion, the receipt and sufficiency of which is hereb  | y acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT   |
| AUTHORITY, a body politic and corporate  | (hereinafter called the "Assignee"), hereby sells, assigns,  |
| warrants and conveys unto the Assignee that  | (hereinafter called the "Assignee"), hereby sells, assigns, certain Mortgage dated MARCH 29, 1990, made  |
| to Assignor in the principal sum of FIFTY (\$ 53,000.00 ) and recorded in the Office   | THREE THOUSAND AND NO/100 Dollars  |
| to Assignor in the principal sum of  | ce of the Recorder of Deeds of COOK County.  |
| (\$) and recorded in the Office Illinois, on real estate legally described as follows:   | e of the Recorder of Deeds of COOK County.   |
| filmors, on real estate legally described as low   | OWS.   |
| PARCEL I: UNIT NUMBER 3-3-N IN   | PURGLOSS VIEW CONDOMINIUM AS   |
| DELINEATED ON A SURVEY OF THE F  | OLLOWING DESCRIBED REAL ESTATE:  |
| CERTAIN LOTS IN BURKE'S SUBDIVI  | SION, BEING A SUBDIVISION OF PART OF   |
| THE WEST 1/2 OF THE EAST 1/2 OF  | THE SOUTH WEST 1/4 OF SECTION 18,  |
| TOWNSHIP 38 NORTH, RANGE 13, EA  | ST OF THE THIRD PRINCIPAL MERIDIAN,  |
| IN COOK COUNTY ILLINOIS WHICH  | SURVEY IS ATTACHED AS EXHIBIT "A"  |
| TO THE DECLARATION OF CONDOMINI  | OM RECORDED AS DOCUMENT NUMBER DIVIDED PERCENTAGE INTEREST IN THE  |
| COMMON ELEMENTS.   | DIVIDED PERCENTAGE INTEREST IN THE   |
|  | TO THE USE OF GARAGE SPACE 3-G-3   |
| AS SHOWN ON THE DECLARATION OF   | CONDOMINIUM RECORDED AS DOCUMENT   |
| NUMBER 26-035-598, IN COCK COUN  | TY. ILLINOIS.  |
| 70 70 200 074 077  |  |
| -90 141  | <b>1411</b>  |
| COMMONLY KNOWN AS:   | 004444   |
| 6257 SOUTH NEWLAND-UNIT 3N, CFI  | CAGO, ILLINOIS 60638 30141412  |
|  |  |
| TOGETHER WITH the note described in sa   | ir) Mortgage and the monies due and to become due thereon  |
|  | e same unto the Assignee and to the successors, legal  |
| representatives and assigns of the Assignee for  |  |
|  | hall be (onstrued as if they read "Assignors" and "Assignees"  |
| whenever the sense of this instrument so requires  | duly executed this Assignment the 29TH day   |
| IN WITNESS WHEREOF, the Assignor has of MARCH 19 90  | duly execute, this Assignment the 29TH day THE TALMAN HOME FEDERAL SAVINGS AND   |
| of MARCH 19 90   | LOAN ASSOCIATION OF ILLINOIS   |
|  |  |
|  | / / / 94/  |
|  | March Harris   |
|  | By Kina Hacus  |
|  | Title ASST. MCE PRESIDENT,   |
|  | ACCE SICE PROPERTY   |
|  | Title ASST. VICE PRESIDENT   |
| ATTEST // (//SEAT)   | Title ASST. MICE PRESIDENT.  OO 4.41.440 - DEPT-12 RECORDING \$13.00   |
| ATTEST SEATT   | 90 141412 - 0EPT-9 RECORDING \$13.00   |
| Saxaloscalore)   | 90 141412 - 0EPT-1 RECORDING \$13.00<br>15333 1.40 3132 03/30/90 10:18:00<br>+5393 1 C - PO-141412   |
| ( Saya Mayan Tara)   | 90 141412 - 0EPT-9 RECORDING \$13.00   |
| By Invalescatore Loan Servicing Officer  | 90 141412 - 0EPT-1 RECORDING \$13.00<br>15333 1.40 3132 03/30/90 10:18:00<br>+5393 1 C - PO-141412   |
| By Invalescators  Title Loan Servicing Officer  STATE OF ILLINOIS )  SS  | 90 141412 - 0EPT-1 RECORDING \$13.00<br>15333 1.40 3132 03/30/90 10:18:00<br>+5393 1 C - PO-141412   |
| By Invales Calace  Title Loan Servicing Officer  STATE OF ILLINOIS )  SS  COUNTY OF Cook   | 90 141412 - 0EPT-V RECORDING \$13.00  143333 TANN 3132 03/30/90 10:18:00  - 5393 F C - PO-141412  - COOK COUNTY RECORDER   |
| By Invales Calcie  Title Loan Servicing Officer  STATE OF ILLINOIS )  COUNTY OF Cook   SS  Vicki L. Linnane   a No   | 90 141412 - 0EPT-12 RECORDING \$13.00 143333 TANN 3132 03/30/90 10:18:00 - 5393 1 C - PO-141412 - COOK COUNTY RECORDER   |
| By Inames Calcie  Title  STATE OF ILLINOIS  COUNTY OF Cook  Vicki L. Linnane  Serbity that  Nina Rocus   | QO 14141? - 0EPT-12 RECORDING \$13.00  143333 TANN 3132 03/30/90 10:12:00  - 5393 1 C - PO-14 14 12  COOK COUNTY RECORDER  otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are   |
| By Inames Calcie  Title  STATE OF ILLINOIS  COUNTY OF Cook  Vicki L. Linnane  Serbity that  Nina Rocus   | QO 14141? - 0EPT-12 RECORDING \$13.00  143333 TANN 3132 03/30/90 10:12:00  - 5393 1 C - PO-14 14 12  COOK COUNTY RECORDER  otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are   |
| By Loan Servicing Officer  Title STATE OF ILLINOIS ) SS  COUNTY OF Cook   Vicki L. Linnane a No certify that Nina Rocus   personally known to me to be the same persons what ASST. Vicki FORMED CERT and Diver Service.  | OFPT-V RECORDING \$13.00  141412 - 0EPT-V RECORDING \$13.00  - 143333 Fran 3132 03/30/90 10:12:00  - 5393 * C - PO- 14 14 12  - COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such clinic Offices of said Association appeared  |
| By Manual Cartering Officer  Title STATE OF ILLINOIS   SS  COUNTY OF Cook   Vicki L. Linnane a Note of the same persons when the same person and acknowledged that the same same same same same same same sam  | OFFT-12 RECORDING \$13.00  141412 - 0EPT-12 RECORDING \$13.00  143333 Fran 3132 03/30/90 10:18:00  - 5393 FC - PO-141412  - COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of by Official said Association appeared they signed sealed and delivered the said instrument of writing   |
| By Loan Servicing Officer  Title STATE OF ILLINOIS ) SS  COUNTY OF Cook   Vicki L. Linnane a Note that Nina Rocus personally known to me to be the same persons who ASST. Vici. FOR OBJECT and hour Service before me this day in person and acknowledged that as their free and voluntary act, and as the free and voluntary act.   | OEPT-10 RECORDING \$13.00  141412 - 0EPT-10 RECORDING \$13.00  143333 FRAN 3132 03/30/90 10:18:00  25393 FC - PO- 14.14.12  COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of the Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the  |
| By Loan Servicing Officer  Title STATE OF ILLINOIS ) SS  COUNTY OF Cook   Vicki L. Linnane a Note of the same persons who will be fore me this day in person and acknowledged that as their free and voluntary act, and as the free and voluses and purposes therein set forth, and caused the   | OEPT-10 RECORDING \$13.00  141412 - 0EPT-10 RECORDING \$13.00  143333 FRAN 3132 03/30/90 10:18:00  25393 FC - PO-141412  COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such citing Officerol said Association appeared they signed sealed and delivered the said instrument of writing country act of said Association for the secorporate seal to be thereunto attached                                    |
| By Loan Servicing Officer  Title STATE OF ILLINOIS ) SS  COUNTY OF Cook   Vicki L. Linnane a Note of the same persons who will be fore me this day in person and acknowledged that as their free and voluntary act, and as the free and voluses and purposes therein set forth, and caused the   | OEPT-12 RECORDING \$13.00  141412 - 0EPT-12 RECORDING \$13.00  143333 FRAN 3132 03/30/90 10:18:00  25393 FC - PO- 14.14.12  COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of the Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the  |
| By Loan Servicing Officer  Title STATE OF ILLINOIS ) SS  COUNTY OF Cook   Vicki L. Linnane a Note of the same persons who will be fore me this day in person and acknowledged that as their free and voluntary act, and as the free and voluses and purposes therein set forth, and caused the   | OEPT-V RECORDING \$13.00  141412 - 0EPT-V RECORDING \$13.00  - 143333 Frank 3132 03/30/90 10:12:00  - 55393 * C - PO- 14 14 12  - COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of the Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the se corporate seal to be thereunto attached 29 thday of March 19 90 |
| By Loan Servicing Officer  Title STATE OF ILLINOIS ) SS  COUNTY OF Cook   SS  County OF Cook   Vicki L. Linnane   a Note of the same persons who as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and caused the same persons who as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and caused the same persons who as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and caused the same persons who are the same persons where the same persons when the same persons who are the same persons where the same perso | OEPT-10 RECORDING \$13.00  141412 - 0EPT-10 RECORDING \$13.00  15393 - C - PO-14.14.12  COOK COUPLY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of int Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the secorporate seal to be thereunto attached 29 thday of March 19 90  |
| By Loan Servicing Officer  Title  STATE OF ILLINOIS    SS  | OEPT-V RECORDING \$13.00  141412 - 0EPT-V RECORDING \$13.00  - 143333 Frank 3132 03/30/90 10:12:00  - 55393 * C - PO- 14 14 12  - COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of the Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the se corporate seal to be thereunto attached 29 thday of March 19 90 |
| By Loan Servicing Officer  Title  STATE OF ILLINOIS    SS  | OEPT-V RECORDING \$13.00  141412 - 0EPT-V RECORDING \$13.00  - 143333 Fran 3132 03/30/90 10:12:00  - 55393 F C - PO- 14 14 12  - COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of ing Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the se corporate seal to be thereunto attached                          |
| By Loan Servicing Officer  Title  STATE OF ILLINOIS    SS  | OEPT-V RECORDING \$13.00  141412 - 0EPT-V RECORDING \$13.00  - 143333 Frank 3132 03/30/90 10:12:00  - 55393 * C - PO- 14 14 12  - COOK COUNTY RECORDER  Otary Public in and for the County and State aforesaid do hereby and Anna Pescatore who are ose names are subscribed to the foregoing instruments as such of the Office of said Association appeared they signed sealed and delivered the said instrument of writing bluntary act of said Association for the se corporate seal to be thereunto attached 29 thday of March 19 90 |

My Commission Expires 10-4-93

This instrument was prepared by LAURIE GRON CHICAGO, IL

1300

## **UNOFFICIAL COPY**

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629
ATTN: LAURIE GRON

Property or Cook County Clerk's Office

1141412