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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198 9 SERIES C & D

274017-6

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a UNITED STATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 29, 1990 made by DEBORAH UTTER, SPINSTER

to Assignor in the principal sum of FIFTY THREE THOUSAND AND NO/100 Dollars (\$ 53,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

PARCEL I: UNIT NUMBER 3-3-N IN PURGLOSS VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BURKE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26-035-598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 3-G-3 AS SHOWN ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26-035-598, IN COOK COUNTY, ILLINOIS.
19-18-302-074-017
-90 141411

COMMONLY KNOWN AS:
6257 SOUTH NEWLAND-UNIT 3N, CHICAGO, ILLINOIS 60638 **90141412**

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of MARCH 19 90
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By Nina Rocus
Title ASST. VICE PRESIDENT

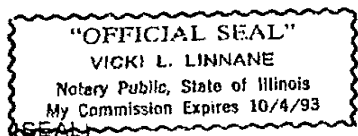
ATTEST [Signature]
By Anna Pescatore
Title Loan Servicing Officer

-90 141412 . DEPT-10 RECORDING \$13.00
153333 TRAM 3132 03/30/90 10:18:00
45393 + C -90-141412
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, Vicki L. Linnane a Notary Public in and for the County and State aforesaid do hereby certify that Nina Rocus and Anna Pescatore who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASST. VICE PRESIDENT and Loan Servicing Officer of said Association appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
Given under my hand and notarial seal this 29th day of March, 19 90

Vicki L. Linnane
Notary Public



My Commission Expires 10-4-93
This instrument was prepared by LAURIE GRON
CHICAGO, IL 60629

1300

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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629
ATTN: LAURIE GRON

Property of Cook County Clerk's Office

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