

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

902565

90141423

RELEASE OF MORTGAGE

Loan No. 02-102-0916-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto
RAYMOND R. MOELLER AND MARGARET A. MOELLER,
HIS WIFE, AS JOINT TENANTS
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 87029851 to the premises therein de-
scribed to-wit:

THE SOUTH 16 FEET OF LOT 9 AND THE NORTH 17 FEET OF LOT 10 IN BLOCK 3 IN TREMAIN'S
ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTH EAST 10 ACRES OF THE NORTH
WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
1#3333 TRAN 3135 03/30/90 10:39:00
#5404 & C *-90-141423
COOK COUNTY RECORDER

-90 141423

Property Address: 3914 N. KENNETH AVE., CHICAGO IL 60641
Permanent Index Number: 13-22-103-030-0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 21 day of MARCH, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN



TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to:
TALMAN HOME FEDERAL
4901 W. IRVING PK RD.
CHICAGO IL 60641
ATTN: LINDA HENREKYN

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

LOK 152

90141423

1300

COMMUNITY TITLE GUARANTEE CO.
377 E. Butterfield Rd. Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

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Property of Cook County Clerk's Office

TREASURY OF THE DEPARTMENT OF REVENUE
RETAIL FINANCE DIVISION - ECONOMIC LIAISON DIVISION
4001 WEST LIVING PARK ROAD
CHICAGO, ILLINOIS 60641

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