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MORTGAGE MODIFICATION AGREEMENT

AGREEMENT dated January 1, 1990 between First Illinois Bank & Trust, an Illinois corporation ("Bank") and South Holland Trust & Savings Bank, not personally, but as Trustee under Trust Agreement dated July 15, 1988 and known as Trust No. 9027 ("Trust").

RECITALS

- A. Trust is indebted to Bank in the principal sum of One Hundred Thirty-Five Thousand and No/100 (\$135,000.00) Dollars as evidenced by a Mortgage Note ("Note" dated August 3, 1989. Note is secured by a Mortgage, Security Agreement and Financing Statement ("Mortgage") of even date applicable to the property known as 1872 N. Hoyne, Chicago, Illinois, legally described on Exhibit A attached hereto, which document was recorded with the Cook County Recorder on August 9, 1989 as Document Number 89366519.
- B. Trust has requested an extension of the loan outlined above from January 1, 1990 to January 1, 1991, and bank is willing to grant such extension pursuant to the terms and provisions of this Agreement and the Promissory Note dated January 1, 1990 in the principal cum of One Hundred Thirty-Five Thousand and No/100 (\$135,000.00) Dollars ("Paplacement Note").

NOW, THEREFORE, in consideration of the above Recitals, the parties hereto do hereby acknowledge and agree as follows:

- 1. Mortgage, Security Agreement and Financing Statement and other Security Documents are hereby modified to provide that such instruments are also granted as collateral security for repayment of the "Replacement Note".
- 2. The Mortgage and other security documents are heren modified to provide that such instruments are also granted as collateral security for repayment of the Replacement Note.
- 3. Guarantors do hereby reaffirm and ratify their Guaranty.

Dated at La Grange, Illinois this 1st day of January, 1990.

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| Notwithstanding any terms or povel to OFFICIA | LCOPY |
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| Notwithetanoun and Holland Liles | P 0 1 4 1 5 7 1 |
| & Saving Water and American Republication | |
| of any kind of nature, but executes this of any kind of nature, but executes this Trustee covering (2) | |
| of any kind of nature, but the covering (2) Instrument solely as Trustee covering trust property above referred to. | |
| SOUTH HOLLAND TRUST & SAVINGS BANK, not | |
| personally, but as Trustee u/t/a dated | FIRST ILLINOIS BANK & FRUST |
| 7/15/88, Trust #9027 | |
| But of John All a | By: Bet & Carriery |
| Asst, Wice President | Donald E / Gosswein Vige President |
| Attest: / Mile | Attest William (To MITT) |
| Asst. Secretary | / William O. Kerth, Vice President |
| STATE OF ILL NOIS) | |
|) SS | |
| COUNTY OF COOK) | |
| I, the undersyred, a Notary Public in an County, in the State aforesaid, do hereby cerand and Asst. Secretary personal | nd for and residing in the said |
| County, in the State aforesaid, do hereby cer | tity that Asst Vice President |
| and Asst. Secretar: persona whose names are subscribed to the foregoing in | nstrument, appeared before me this day |
| in person, and acknowledged that they signed, | sealed and delivered the said instrument |
| as their free and voluntary act, for the uses | and purposes and in the capacity (if |
| any) therein set forth. | |
| GIVEN under my hand and notary cal-this | 17thday of March , 1990. |
| والمرابع المرابع المستعمل والمستعمل والمستعم والمستعمل والمستعمل والمستعم والمستعمل والمستعمل والمستعمل والمستعمل والمستعمل والمستعمل وا | $\mathcal{L} = \mathcal{L} \cup \mathcal{L} \cup \mathcal{L}$ |
| LAURA J. 10 To the to | Notary Public |
| LAURA J. 12 In Lord of Annual Control of Con | A Mogary Tagrita |
| 3 My Cominaction | 7%, |
| STATE OF ILLINOIS) SS | |
| COUNTY OF COOK) | () |
| · | |
| I, the undersigned, a Notary Public in an | |
| County, in the State aforesaid, do hereby cert William O. Kerth, personally known to me to be | tify that Donald E. Gosswein and the the same persons whose names are red before me this day in person, delivered the said instrument as purposes and in the capacity |
| subscribed to the foregoing instrument, appear | ed before me this day in person, |
| and acknowledged that they signed, sealed and | delivered the said instrument as |
| their free and voluntary act, for the uses and | purposes and in the capacity $oldsymbol{ol}}}}}}}}}}}}}}}}}}} $ |
| (if any) therein set forth. | 1211 My D |
| GIVEN under my hand and notary seal this | The day of Mybell , 1990. |
| | Thurst Mark |
| | Notary Public |
| OPPICIAL SEAL JUDITH CLARK | 7]/ |
| MOTARY PUBLIC STATE C? ILLINO | |
| DAY COMMISSION STD. JAN.11,199 | 5 |

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EXHIBIT A

Lot 28 in Block 10 in Pierce's Addition to Holstein, in the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Address: 1872 N. Hoyne Ave., Chicago, IL 60647 P.I.N.

**COOK COUNTY Clerk's Office

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