

UNOFFICIAL COPY

LOAN # 861709-4 RK 56

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

30141612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.00
745555 TRAN 0969 03/30/90 12:12:00
#1672 #E *90-141612
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAMESH C. PATEL AND KALA R. PATEL
632 MAPLE COURT MT, PROSPER, ILLINOIS 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 16TH day of DECEMBER 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book --- of records, on page ---, as document No. 23 764 098, to the premises therein described situated in the County of COOK, State of Illinois, to wit:

That part lying West of a line drawn at right angle to the North line thereof, through a point on said North line 162.7 feet West of the Northeast corner thereof, (except the South 48.0 feet thereof) together with the South 48.0 feet thereof (except the East 26.0 feet thereof and except the South 24.0 feet thereof) of the following described tract of land.

The North 159.33 feet of the South 323.66 feet of the West 64.33 feet and the North 72.50 feet of the South 323.66 feet of the East 128.17 feet of the West 192.50 feet of Lat 3 in MAPLE CREST SUB-DIVISION, a subdivision of part of the Northeast 1/4 of Section 34, Township 42 North, Range 11 East of the 3rd Principal Meridian, in Cook County, Illinois.

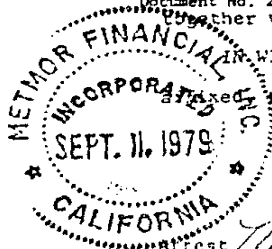
PIN 03-34-200-046

Parcel 2:

Together with easements for ingress and egress and public utilities and parking and driveways as set forth in the Declaration recorded in Cook County, Illinois recorder's office January 4, 1973 as Document No. 22176857, all in Cook County, Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 26th day of February, 19 90.



Attest Valinda M. Hillis
Valinda M. Hillis Assistant Secretary

METMOR FINANCIAL, INC.
F/K/A Crossland Capital Corp.
F/K/A Ralph C. Sutro

BY: Kathryn A. Peixon
KATHRYN A. PEIXON Vice President

30141612

STATE OF KANSAS
COUNTY OF JOHNSON

I, ROXANNE E. KELLER, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN A. PEIXON personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Valinda M. Hillis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

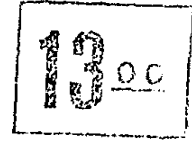
GIVEN under my hand and notarial seal this 26th day of February, 19 90.

Roxanne E. Keller
ROXANNE E. KELLER Notary Public

This Instrument prepared by:
ROXANNE E. KELLER
Metmor Financial, Inc.
P.O. Box 10917
Overland Park, Ks. 66210



SEP 19 1993



UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

11/11/11

11/11/11