R.O. #

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RELEASE OF MORTGAGE

Permanent Tax #: 13-26-220-012 Property Address: 2929 N. Spaulding Chicago IL 60618

OCTOBER 14, 1987 and recorded By a certain mortgage dated 87-560734 OCTOBER 16, 1987 as Document No. in the Office of County, Illinois, JAIME ANDERSON, BACHELOR COOK Recorder of Deeds for AND MARTIN ANDERSON, BACHELOR 1ST STANDARD MORTGAGE CORPORATION as Mortgagee the real property in mortgage described.*Thereafter said mortgage was assigned to THE NEW YORK GUARDIAN MORTGAGEE CORPORATION *See Exhibit A for Legal Description All the notes described in and secured by said mortgage have been paid in full. Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same. In Witness Whereof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name VICE PRESIDENT to be signed to these presents by its and attested by its ASSISTANT SECTEDARY 9th day of FEBRUARY 19 90 . THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, By Michael H. Soroka as Receiver By Bowest Corporation as Attorney-in Fact Impreis Corporate Sep! HIRSCHON, VICE PRESIDENT Here MARILYN L. ASST SECRETARY State of 90141698 County of I, the undersigned, a Notary Public, in and for the Crun'y and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the corporation, and personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and ar d and delivered the said instrument a of said corporation, and caused the corporate seal of said corporation to be affixed to creto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Given under my hand and official seal, this

Commission expires

day of SEE ATTACHED P Notary Public

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CONTRACTOR SECTIONS

PINH 13-26-220-012

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: BOWEST CORPORATION 3300 N. TORREY PINES CT LA JOLLA CA 92037

SUSAN WHERRY

90141698

Property of Coot County Clert's Office

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)
On this 9th day of FEBRUARY , 19 90 , before me, the undersigned Notary Public, personally appeared RITA RIRSCHON and MARTLYN L. MORRILL , each personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
Vice President and ASSISTANT Secretary of Bowest
Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, incorporation that executed and whose name is
subscribed to the within instrument as the attorney-in-fact of The New York Guardian Mortgagee Corporation, by Michael H. Soroka As Receiver, and acknowledged to me that they subscribed the name of the The New York
Guardian Mortgagee Corporation, by dichael H. Soroka As Receiver, thereto as principal and the name of Bowest Corporation as attorney-in-fact for The
New York Guardian Mortgagee Corporation, by Michael H. Soroka As Receiver, and that said Bowest Corporation executed the same as such attorney-in-
fact.
WITNESS my hand and official seal.
CONSTANCE J. SWANSON CONSTANCE J. SWANSON NOTARY PUBLIC - STATE OF CALIFORNIA SAN DIEGO COUNTY My Comm. Explies Feb. 2, 1994 Principal Office San Diego County

Property of Coot County Clert's Office

Attended the

90141693

EXHIBIT A

Lot 36 in Bloc 2 in Hulls Subdivision of Block 7 in Brand's Subdivision in the Northeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office

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Property of Cook County Clerk's Office

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