UNTENER CASAMENCOPY 0 50141705

For valuable consideration in hand paid, rece American Mortgage and Real	sipt whomoof is Estate Se	hereby acknowled rvices, Inc.	ged	
does hereby set over, transfer, and assign unt		្រំ មិន ប្រវ	.py-491	91 18079-10-53
FLEET FINANCE 30 Perimeter			2017年 5 年一分の	···· £4170
Suite 102			cags country Maccomb	CH:
Atlanta, Geor	gia 30341			
his/their heirs, executors, administrators or a mortgage or trust deed, together with the not Alfred Anderson and Minnie Lee An-	te it was given	to secure executed		
to American Mortgage and Rea			. and/or	
Its Successors and Assign	n s			
				ဗ္ဗ
) in a
dated the 14th day of February	, !	9 90 , and duly	recorded in the Office	~
Register of Deeds (or Clerk of Court), for	Cook	County	State of Illinois	
as Document Number	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	* XXXXXXXXX		01
		-		
Witness my hand and seal in	14th (fav of Februa	ary 19 90	·
		0		*
Wienen X hadra Lange		Jan A	La be l'	(C1)
Witness: Xundra Jam		POLE P. SOUKE	oulis, Presiden	(Seal)
Witness allhondeal Min	Ala Do	merican Morto	gage and Real E	state Svo
ATTEST:	avor -	/)		(Seal)
TIEST.		17		(Seal)
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		C/2		
STATE OF Illinois		(Q)		
COUNTY OF COOK		4	_/	
			9	
efore me, a Notary Public in and for the Stat	e and County	aforesaid, personal	ly apr cared	
James P. Soukoulis	·			<i>13.</i>
ho, being duly swom according to law, did d		-	Transfer and Assignment	int was
uly executed for the purposes and considerati	ion therein ex	pressed.	Ö	Tej i
SWORN TO AND SUBSCRIBED to I	before me this	14th day of	February t.	, 19 <u>90</u> .
seal)			<u>_</u>	•
ly Commission Fynires: May 16, 1990	(Cample	2 90141/VD	あっし
ly Commission Expires: May 16, 1990	Not	ary Public		
HIS DOCUMENT PREPARED BY: Cominic J. Mancini, 133 Fuller Road,	Hinsdale,	Illinois 60521		e V
LOT 14 IN BLOCK 13 IN B.F. JACOBS SU 13 IN CIRCUIT COURT COMMISSIONER'S B	UBDIVISION O	OF BLOCKS 12 AM	n adataka 2000	Base 46************************************
1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST	RTHWEST 1/4	OF THE NORTHEA	St uck one se	
1/4 OF SECTION 31, TOWNSHIP 38 NORTH	H, RANGE 15	, EAST OF THE	ati ala GHAMDO Shi angana 181	
THIRD PRINCIPAL MERIDIAN, IN COOK CO	JUNTY, ILLI		40 0040040 40 0140040	
PIN: 21-31-208-035			Full TEA, F	Rsv. 3/84

c/k/a 8032 South Muskegon, Chicago, Illinois 60617

UNOFFICIAL COPY

Property of Cook County Clerk's Office (1) (1) (1) (1) (1) (1) (1)

THIS INSTRUMENT PREPARED BY AND MAILED TO DOMINIC MANCINI, ATTY. 133 FULLER DRIVE HINSDALE, ILLINOIS 60521