LOAN # GEORGE E.COLE LEGAL FORMS

EO FEI EO BWKE L'S'B' RETURN TO: RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI OF DEEDS OR THE REGISTRA OF TITLES IN WIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HARRY J. PANKA, JR. 8347 SO. SAYRE BURBANK, IL. 60459 FILE #909972-2

\$13,25 DEFF-01 RECORDING \$13.3 733333 TRAN 3157 03/30/90 11:51:00 65469 & C #-90-141925 COOK COUNTY RECORDER

and a taken at -90 141925

Above Space For Recorder's Use Only

KNOV	V ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD FANK F.S	.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS
	NCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
of the County of	and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerati	ions, the receipt whereof is hereby acknowledged, do ES hereby remise,
release, convey and quit-claim unto	BANK, TL. 60459
heirs, legal representatives and assi-	gns, all the min, title, interest, claim, or demand whatsoever HE/SHE/TLEY
	certain MORTGAGI, bearing date the 01 day of APRIL
19_71, and recorded in the Recorder's	Office of COOK County, in the State of ILLINOIS in Book
of RECORDS page	21 416005 as Document Number, to the premises therein described,
situated in the County of COOK	, State ofILLINOIS_, 2, rollows, to wit:
SEE ATTACHED LEGAL DE	SCRIPTION MADE A PART HEREOF: 90141925
together with all the appurtenances and	d privileges thereunto belonging or apper thing.
Permanent Real Estate Index Number	er(s): 19-31-302-015-0000
Address(es) of premises: 83	47 SO. SAYRE BURBANK, IL. 60159
WITNESS hand S and seal _	5 this 12 day of FEBRUARM 90 HOUSEHOLD BANK F.S.B.
	BETTYD GUM, ASSISTANT VICE PRESIDENT
	DENNIS RODRIQUEZ, ASSA CRETARYSEAL)
STATE OF ILLINOIS)
	SSS.
COUNTY OFDUPAGE	
	1,
	DENNIS RODRIQUEZ, ASST. SECRETARY
	personally known to me to be the same person. S whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the
ANGELA M CAPUTO	signed, scaled and delivered the said instrument as TABLI Gree and voluntary act, for the
My Commission Expires 3/4/92	uses and purposes therein set forth.
	Given under my hand and official seal, this
	Myda M. Capetro
CHERYLANN COVICH	Commission Upies
This instrument was prepared by	JSEHOLD MOPTGAGE SERVICE, 100 MITTEL DEIVE

WOODDALE, ILLINOPSAESSI 60191 Payoff Department

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

52619400

UNOFFICIAL COPY 2 5

THE LOCAL WAS BELLEAD VAID WASH LICETA - VELLY

THE NORTH 40 FEET OF LOT 242, IN F.H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETTS 79TH STREET ACRES BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 38, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST HALF OF LOT 244 (EXCEPT THE NORTH 80 FEET THEREOF) IN FREDERICK H. BARLTETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS

TO DE TO OF COOK COUNTY CLERK'S OFFICE THE

90141925

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Property of County Clerk's Office

250 Block