

UNOFFICIAL COPY

31628

MAR 30 1990

The State of ILLINOIS

90141399

County of COOK

Know All Men by These Presents:

WHEREAS, on the 9th day of SEPTEMBER A.D. 19 89

ERNESTINE MARSHALL

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL PRINCIPAL SUM OF \$4,156.80.

and which said note IS set out and described in a certain MORTGAGE executed by ERNESTINE MARSHALL, PARTY OF THE FIRST PART to AMRE, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART and recorded in volume 89474559 page records of DEEDS of COOK County, ILLINOIS and secured by the MORTGAGE

lien herein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of ILLINOIS, to wit:

LOT 35 IN BLOCK 14 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRW REAL ESTATE LOAN SERVICES SUITE # 015 100 N. LaSALLE CHICAGO, IL 60602

13-33-322-004

This Instrument Filed For Record By TRW As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

UNION MORTGAGE COMPANY, INC. a corporation,

the payee and owner and holder of said note TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said AMERICAN GENERAL FINANCE 617 W LAKE ST ADDISON IL 60101

of the County of DUPAGE, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said AMERICAN GENERAL FINANCE its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this MARCH day of MARCH, A.D. 19 90

Attest: LAURA BATES Secretary

By R.C. BLACK President

(Seal)

(Corporate Acknowledgment)

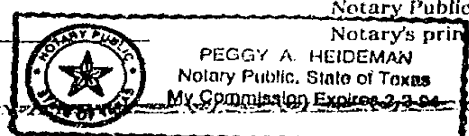
R.C. BLACK DEPT-01 RECORDING President. \$25.25 T#3333 TRAN 3124 03/30/90 09:47:00 #5379 + C # - 90 - 141399 COOK COUNTY RECORDER

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the MARCH day of MARCH, 19 90, by R.C. BLACK, PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.

My commission expires: 3-3-90

Notary Public, State of Texas



Notary's printed name: PEGGY A. HEIDEMAN

00101

90141399



Assignment of Lien

BY CORPORATION:

FROM:

UNION MORTGAGE CO INC
10 e 22ND ST SUITE 115
LOMBARD IL 60148

TO

AMERICAN GENERAL FINANCE
617 W LAKE ST
ADDISON IL 60101

FILED FOR RECORD

This day of A.D. 19
at o'clock M.

County Clerk

By

Deputy

RECORDED

A.D. 19

In County Records

In Book on Page

County Clerk

By

Deputy

Recording Fee \$

This instrument should be filed immediately with the
County Clerk for record.

WHEN RECORDED RETURN TO

66817105