MI. S. 1.	MIA PTOMELLE 1.	טפפו נו פ או	90141399
The State o	it remots	— ' Know All Men by T	lhese Bresents:
County of	COOK		, ,
WHEREAS, on the	9 th	day of SEPTEMBER	A.D.19 <u>89</u>
		certain note	described as follows:
		E ORIGINAL PRINCIPAL SUM OF	
and which said note	IS se	t out and described in a certain <u>MOR</u> THE FIRST PART	TGAGE
executed by <u>ERNESTI</u>	TY OF THE SECOND PART	AND FURTHER ASSIGNED TO	1,2,2,2,1,2,1,2,1,2,1,2,1,2,1,2,1,2,1,2
UNION MORTGAGE	COMPANY, INC., PARTY O	F THE THIRD PART	
and recorded in volume .	89474554 page	records of D	EEDS
MORTGAGE	County,	LIBETHOLS	, and secured by the
lien oerein ex	pressed, on the following describ	ed lot, or parcel of land, situated in the	County of
	•		, to wit:
THE SOUTHWEST 1.	14 IN MILLS AND SONS N /4 OF SECTION 33, TOWNS LAN, IN COOK COUNTY, II		ST OF THE THIRD
	10VADELLE	13-33-322-	004
	TRY REAL ESTATE		
	SUITE # 1015	By TRU	
	100 N. LaSALLF	Only. It Has Not Been B	
	CHICAGO, IL 60602	Execution Or As To Its I	
NOW, THEREFORE, KY	NOW ALL MEN BY THESE PRESI	ENTS, That	
UNION MORTGAGE C	COMPANY, INC.		a corporation,
		of said note, for and in co	
TEN AND NO/100	(\$10.00\		
	(\$10.00)		Dollars
and other good and valua	ble considerations		Dollars
and other good and valua	ble considerations		Dollars
and other good and valua o it in hand paid by AME	ble considerations ERICAN GENERAL FINA	NCE	-
and other good and valua to it in hand paid by AME	ble considerations ERICAN GENERAL FINA	NCE	-
and other good and valua to it in hand paid by AME the receipt of which is here into said AMERICAN	ble considerations ERICAN GENERAL FINA  by acknowledged has Split Fram I GENERAL FIRANCE 6	NCE sferred and Conveyed, and does hereby S 5 17 W. LAKE ST. ADDISON	ell, Transfer and Convey
and other good and valua to it in hand paid by AME the receipt of which is here into said AMERICAN  ***XXXXXXXX of the County of XXXEXX	ble considerations ERICAN GENERAL FINA  by acknowledged, has Solk Frans I GENERAL FINANCE 6  XXXVXXYEXHOUXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NCE sferred and Conveyed, and does hereby S 17 W LAKE ST ADDISON WYNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101
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and other good and valua o it in hand paid by AME the receipt of which is here into said AMERICAN ANAXXXXX of the County of XXXXXX  To have and to hold th neirs and assigns forever. IN WITNESS WHEREOF oe sealed with the Seal of the	ble considerations  RICAN GENERAL FINA  by acknowledged, has Sold Frans  GENERAL FINANCE  (ACCOUNTY OF THE SOLD FRANCE)  SERVINE FOR SOLD FRANCE  (ACCOUNTY OF THE SOLD FRANCE)  (ACCOUNTY	Secret and Conveyed, and does hereby Sold Williams ST ADDISON WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.
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and other good and valua o it in hand paid by AME the receipt of which is here into said AMERICAN AXXXXXXX of the County of XXXXXX  To have and to hold th neirs and assigns forever.  IN WITNESS WHEREOF we sealed with the Seal of the county	ble considerations  RICAN GENERAL FINA  by acknowledged, has Sold Frans  GENERAL FINANCE  (ACCOUNTY OF THE SOLD FRANCE)  SERVINE FOR SOLD FRANCE  (ACCOUNTY OF THE SOLD FRANCE)  (ACCOUNTY	Secret and Conveyed, and does hereby Solt W. LAKE ST. ADDISON  WHAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  u horized officers and to
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and other good and valua to it in hand paid by AME the receipt of which is here into and AMERICAN AXXXXXXX of the County of XXXXXXX  To have and to hold th heirs and assigns forever.  IN WITNESS WHEREOF the sealed with the Seal of the his day of  Attest:  LAURA BATES (Seaf)	Secretary.	Second and Conveyed, and does hereby Second and Conveyed, and does hereby Second and Look hereby Second and Look hereby Second and Lake Second and Lake hereby S	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  u horized officers and to
and other good and valua of it in hand paid by AME the receipt of which is here anto and AMERICAN ANNEXXXX of the County of XXXXXX  To have and to hold th neirs and assigns forever.  IN WITNESS WHEREOF this day of Attest: LAURA BATES (Seal)	Secretary.	Second and Conveyed, and does hereby Second and Conveyed, and does hereby Second and Look hereby Second and Look hereby Second and Lake Second and Lake hereby S	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  u horized officers and to
and other good and valua of it in hand paid by AME he receipt of which is here into and AMERICAN AXXXXXXX of the County of XXXXXX To have and to hold th heirs and assigns forever. IN WITNESS WHEREOF be sealed with the Scal of the Attest: LAURA BATES (Scal) STATE OF TEXA FOUNTY OF DALLAS	Secretary.  CRICAN GENERAL FINA  Special Corporate Acts  CRICAN GENERAL FINA  Special Corporate Acts  (Corporate Acts)	Secret and Conveyed, and does hereby Sold Williams and the ST ADDISON WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  u horized officers and to
and other good and valua to it in hand paid by AME the receipt of which is here into and AMERICAN OF the County of XXXXXXX Of the County of XXXXXXX Of the County of XXXXXX Of the County of XXXXXX  To have and to hold the heirs and assigns forever.  IN WITNESS WHEREOF OF Seal of the County of Autost  LAURA BATES  (Seal)  STATE OF TEXA COUNTY OF DALLAS This instrument was ac	Secretary.  CRICAN GENERAL FINA  Spenicknowledged has Sold France  GENERAL FINANCE  (Corporate Actions)  (Corporate Actions)	Secret and Conveyed, and does hereby Sold Williams and the ST ADDISON WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  u horized officers and to
and other good and valua to it in hand paid by AME the receipt of which is here into said AMERICAN AME	Secretary.  Corporate Actions  CRICAN GENERAL FINA  CRICAN GENERAL FINA  CONTROL OF THE SOLL FROM  Secretary.  Corporate Action of the Line of the Line of the Line of the Said Corporation of the Line of the Corporation of the Line of	Secret and Conveyed, and does hereby Sol 7 W LAKE ST ADDISON  WMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  u horized officers and to
and other good and valua  of it in hand paid by AME the receipt of which is here into said AMERICAN Of the County of XXXXXX Of the County of XXXXXX Of the County of XXXXX Of the County of XXXX Of the County of XXXX Of the County of XXXX  To have and to hold the heirs and assigns forever.  IN WITNESS WHEREOF TO Seal of the County of TEXA COUNTY OF DALLAS  This instrument was account.	Secretary.  COMPANY, INC.	Secret and Conveyed, and does hereby Sol 7 W LAKE ST ADDISON  WMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  EXXXXXX  and to said land.  u horized officers and to
and other good and valua of it in hand paid by AME the receipt of which is here into said AMERICAN AXXIXXXX of the County of XXXIXXX To have and to hold the heirs and assigns forever. IN WITNESS WHEREOF the sealed with the Seal of the Autest: LAURA BATES (Seal)  STATE OF TEXA COUNTY OF DALLAS This instrument was actyred at the county of	Secretary.  COMPANY, INC.	Secret and Conveyed, and does hereby Solf W. LAKE ST. ADDISON  MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  and to
and other good and value of it in hand paid by AME he receipt of which is here anto and AMERICAN AXXXXXXX of the County of XXXXXXX  To have and to hold the heirs and assigns forever. IN WITNESS WHEREOF his	Secretary.  COMPANY, INC.	Secret and Copreyed, and does hereby Sol 7 W. LAKE ST. ADDISON.  WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  kxxxxxxx  and to said land.  u horized officers and to
and other good and value of it in hand paid by AME the receipt of which is here into and AMERICAN AXXXXXXX of the County of XXXXXX  To have and to hold the heirs and assigns forever.  IN WITNESS WHEREOF the sealed with the Seal of the Autest:  LAURA BATES (Seal)  This instrument was act by R.C. BLACK, PRIF of UNION MORTGAGE TEXAS	Secretary.  COMPANY, INC.	Secreted and Conveyed, and does hereby Sol 17 W LAKE ST ADDISON WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ell, Transfer and Convey IL 60101  KXXXXXX  and to said land.  and to

## **NOFFICIAL**

## Assignment of Nien

іву соброватіом;

UNION MORTGAGE CO INC 10 e 22ND ST SUITE 116 LOMBARD IL 60148 Jierk Olivino Clark's Office

AMERICAN GENERAL FINANCE 617 W LAKE ST ADDISON IL 60101

FILED FOR RECORD

.. day of ..

...o'clock

A.D. 19

County Clark

RECORDED

County Records

County Clerk

Deputy

Pricording Fee \$ ... This instrument should be filed immediately with the County Clerk for record.

WHEN RECORDED RETURN TO

99814199