

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage 90142486

Loan No. 995-26900

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DANIEL ALDO AND CARYN A. HOBBS/ALDO, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of APRIL, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as Document No. 86157200, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

UNIT NUMBER 904-17 IN THE OAKDALE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOT 2 IN MORRISSEY'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 136 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY) OF SUB-BLOCK 1 IN BEN JAMES CHRISTENSEN'S SUBDIVISION OF PART OF THE WEST HALF OF BLOCK 9 IN CANAL STREET'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 85523008, TOGETHER WITH THE UNLIVABLE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY: 928 WEST OAKDALE - UNIT 18, CHICAGO, ILLINOIS

P.T.N. 14-29-217-013-1026

90142486

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

7th day of February, A.D. 19 90

ATTEST:

Valentina Barbias

Assistant Secretary

Theresa Jurczyk

Executive Vice President

STATE OF

Illinois

COUNTY OF

Cook

ss. } I, Theresa Jurczyk

the undersigned, a Notary Public

90142486

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th

day of February

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Theresa Jurczyk

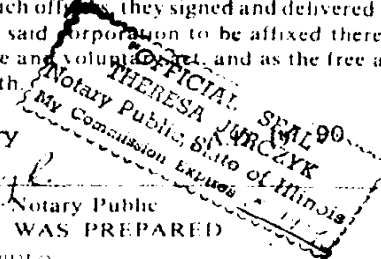
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: LILIA MONTANO

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650



COOK 89-4776

1300