

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90142502

RELEASE OF MORTGAGE

Loan No. 126554-7

DEPT 100, REC'D BY RECORDER

\$15.00

REC'D BY RECORDER 02/09/90 11:17:00

THE ABOVE SPACE FOR RECORDING USE ONLY

REC'D BY RECORDER 02/09/90 11:17:00

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA L. SMITH, A SINGLE PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25566421 to the premises therein described to-wit:

Legal Description attached hereto:

Unit No. 8-H in Park View Towers Condominium, as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 56 and 57 in subdivision by Andrew Staffords and Colehour of blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

90142502

Lot 11 in Lehman Diversy Boulevard Addition in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under trust agreement dated May 1, 1971 and known as trust No. 42164 and recorded in the Officer of the recorder of Deeds of Cook County, Illinois as document 25386511, together with an undivided .7026 percent of interest in said development Parcel (exempting from said development parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration).

NGS
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l offi-

Attest:

MARY MURPHY

Loan Servicing Officer

By:

CAROL D. MILLER

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

90142502

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

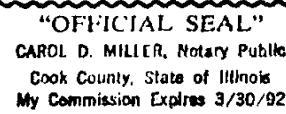
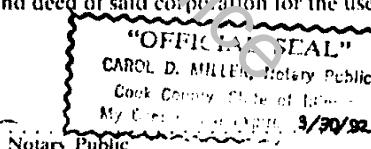
MARY MURPHY
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Patricia L. Smith
2740 N Pipe Grove #8H
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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OWNER, THIS RELEASE SHALL
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OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED. {
"OFFICIAL SEAL"}
CAROL D. MILLER, Notary Public

NOTARY PUBLIC
CAROL D. BURR, Notary Public
GOLF COUNTRY INN, Inc., dba
MAY 6, 2000, at the age of 100.
9/30/28

(i) The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument do personally subscribe to it in the city aforesaid, and that the same is executed by them in their respective capacities.

STATE OF ILLINOIS }
COUNTY OF COOK }

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS, which hereinunto caused its corpora-
tive seal to be affixed, and likewise presents to be signed by its duly authorized offi-
cers, this 5 day of March , 1990 .

Attest:

John Service Officer
Loan Servicing Officer

By: *[Signature]*

Property Address: 2120 N Pine Grove #8H, Chicago, Illinois 60614
Permalink Index Number: #28309031137

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T. And
Y. RC.

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THE ABOVE SPACE FOR RECORDS USE ONLY - 90-142502
Loan No. 126554-7
RELEASE OF MOHIGAGE

90142502

TALMUDIC HOME
Talmudic Home Federal Savings and Loan Association
1500 S. Paulina Street, Chicago, Illinois 60609-1212 (312) 446-3333