DOCUMENT #87152446

This agreement is by and between (emmett L. Moore and annemarie moore) Holders X OF A CERTAIN MORTGAGE RECORDED ON 3/23/87 AS DOCUMENT \$87152446 AND ALBERT ESKIMAZI AND NADIA ESKINAZI THE MORICAGORS.

WHEREAS IT IS THE DESIRE OF THE PARTIES TO PROPERLY AMEND THE LEGAL DESCRIPTION WHICH APPEARS ON SAID MORTGAGE. SAID LEGAL DESCRIPTION COVERS A PORTION OF THE PROPERTY COMMONLY KNOWN AS 3710 WALTERS, NORTHBROOK, ILLINOIS.

! NOW THEREFORE FOR COOD AND VALUABLE CONSIDERATION IT IS AGREED THAT THE FOLLOWING D LEGAL DESCRIPTION:

TRAT PART OF LOTS 3 AND 6 OF HORTHBROCK COUNTRYSIDS PARKETTES, BRING A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 42 HORTH, RANCE 12, PAST OF THE THIRD PRINCIPAL HERIDIAN AND RECORDED JULY 19TH, 1935 AS DOCUMENT HUNDER 15:04511 AND BEING HORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMERCING AT THE SOUTHEAST COMMETCING AT THE SOUTHEAST COMMETCING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH OD DEGREES 17 MINUTES 10 SECONDS EAST A CHO THE BAST LINE OF SAID LOT 8; 181.00 FEET TO THE TRUE POINT OF SECONDS THE TABLE POINT OF SECONDS WEST, 170 CO FEET; THENCE NORTH BO DEGREES 17 MINUTES 10 SECONDS EAST, 87.62 FEET; THENCE SOUTH 89 CEGREES 42 MINUTES 50 SECONDS EAST, 170.00 FEET A POINT ON THE SAST LINE OF SAID LOT 8; THENCE SOUTH OF GEGREES 17 MINUTES 10 SECONDS WEST ALONG THE SAST LINE OF SAID LOT 8, 87.52 FEET TO THE POINT OF SECONDS AND CONTAINING 14,535 SQUARE FEET (0.34 ACRE() MORE OR LESS).

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ALL IN COOK COUNTY, ILLINOIS

0 4- 67 401- 040, 808, 4609 DTIO WARTERS, NORTHBROWS, IL

SHALL BE SUBSTITUTED AS AND FOR THE LEGAL DESCRIPTION THAT IS CURRENTLY SHOWN ON THE MORIGAGE, A COPY OF WHICH IS ATTACHED AS EXHIBIT "A"

DATE

SUBSCRIBED AND SWORN BEFORE ME THIS 19 DAY OF MARCH 1990.

MY COMMISSION EXPIRES: FOR 161992

SUBSCRIBED AND SWORN BEFORE ME THIS 29 DAY OF MARCH 1990.

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OPFICIAL SEAL
RANDALL SHAF
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EMP. FEB.16,1932

TKIN IN STRUMENT LIAS PREPARED BY & MAIL DEBI LINDELOF

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