

UNOFFICIAL COPY 90143616

PREPARED BY:  
LINDA BABBITT  
550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

BOOK 17-30

10 55

90143616

AND WHEN RECORDED MAIL TO

LAKE-COOK MORTGAGE COMPANY  
550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1990  
executed by AUSTIN C. JUMP AND KAREN L. JUMP, HUSBAND AND WIFE

to LAKE-COOK MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90143615  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

13.00

04-18-200-011-1024

Commonly known as:  
1931 MISSION HILLS, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On March 26, 1990 before me, the  
(Date of Execution)

BY: Donald LeBuhn  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Donald LeBuhn  
known to me to be the President  
and Linda C. Babbitt  
known to me to be Treasurer

BY: Linda C. Babbitt  
ITS: Treasurer

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
Todd M. Campbell

Notary Public \_\_\_\_\_ County,

"OFFICIAL SEAL"  
MARLENE D. KARNUTH  
Notary Public Cook County, Illinois  
My Commission Expires Nov. 18, 1990

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials

SK

703386A

How Directed

622010

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PARCEL 1: UNIT "6-A" IN MISSION HILLS CONDOMINIUM "T-5" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
PART OF LOT 1, 2, AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22566327; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

EASEMENT FOR PARKING PURPOSES IN AND TO NUMBER "G-1" AND "G-2" AS DELINEATED AND SET FORTH IN SAID DECLARATION AND SURVEY.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171 AND AS CREATED BY TRUSTEES DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO JUNE B. CARRUTHERS DATED DECEMBER 31, 1973 AND RECORDED AS DOCUMENT NUMBER 22742679 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

04-18-200-011-1024

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