90:43633

FFICIAL COPY 13633

MARGARET A. BI 1375 EAST WOODFIELD ROAD 60173-4931 SCHAUMBURG, ILLINOIS

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD **SCHAUMBURG** 

ILLINOIS 60173-4931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

11: 53

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLYMPIC MOTIGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1990 executed by SHATON L. MURPHY, SINGLE PERSON NEVER MARRIED

to SUBURBAN METRO MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of buriness is 1375 EAST WOODFIELD ROAD

SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. COOK

73.11.1260

,page(s)

County Records, State of ILLINOIS

,as Document No. 90/43632

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

St.

OUNTY Clarks

2418 ENTERPRISE DRIVE, WESTCHESTER, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to localise due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MARCH 28, 1990 ... before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State,

personally appeared ROBERT S. SARDELLA known to me to be the EXECUTIVE VICE PRESIDENT and N/A

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public II Ingond 1 Tout are MARGARET A. BIELARZ (PECGY)

,COOK County,

My Commission Expires

SUBURBAN METRO MORTGAGE CORP.

Dandel ROBERT S. SARDELLA BY:

EXECUTIVE VICE PRESIDEN

BY: N/A ITS

ITS:

CONNECCHI PHILLIP J. CORNACCHIA JR.

WITNESS: VICE PRESIDENT

OFFICIAL SEAL MARGARET A. BIELARZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 29,1991 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNOFFICIAL COPY

THAT PART OF LOT 6 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF THE SAID NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NUMBER 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 37.22 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH O DEGREES 03 FINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 24.77 FEET; THENCE NORTH 85 DEGREES 46 MINUTES 42 SECONDS EAST 128,31 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 6; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 6, BEING CONCAVE TO THE WEST, HAVING A RADIUS CF 502.00 FEET, HAVING A CHORD BEARING OF SOUTH 03 DEGREES 30 MINUTES 49 SECONDS EAST, FOR A DISTANCE JEANINI.

COMPANIONI

CONTROL

OFFICE

OFFICE OF 24.70 FEET; THENCE SOUTH 25 DEGREES 46 MINUTES 42 SECONDS WEST 129.85 FEET TO THE PLACE OF EXCINNING, ALL IN COOK COUNTY, ILLINOIS.