

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90143859

**RELEASE OF MORTGAGE**

Loan No. **617622-4**  
**DUPLICATE**

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **JOHN HUGHES AND LINDA K. HUGHES, HIS WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **21064954** to the premises therein de-  
scribed to-wit:

**LOT 246 IN NORTHGATE UNIT 2, A SUBDIVISION OF PART OF THE EAST 1/2**  
**OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST**  
**OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY, ILLINOIS.**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 APR -2 PM 2:18

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Property Address: **2729 BRIGHTON PLACE; ARLINGTON HEIGHTS, IL**  
Permanent Index Number: **03-08-410-009-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **23** day of **FEBRUARY**, 19**90**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Naechy Shavron*  
Loan Servicing Officer

By:

*Paula [Signature]*  
Loan Servicing Officer

13.00

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"OFFICIAL SEAL"**  
CAROL D. MILLER, Notary Public  
Cook County, State of Illinois  
My Commission Expires 3/30/92

**THIS INSTRUMENT WAS PREPARED BY:**  
**CAROL D. MILLER**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

BOX 883 - GG

Recorder's Box No. \_\_\_\_\_

Mail to:

**JOHN HUGHES**  
**LINDA K. HUGHES**  
**C/O KECK, MAHIN & CATE**  
**233 SOUTH WACKER DRIVE**  
**CHICAGO, IL 60606**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

195  
Garbrough 72-48-404.F.1

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