Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

| a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto TETTETTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT |
|---|
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20ch day of October A.D. 19.80 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 256. 33, 898, and a certain Assignment of Rents dated |
| the TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT |

The East 1/2 of 50: 84 and all of Lot 85 in Block 2 in Miller, Phillips and Kehr's Subdivision of the North West 1/4 of the North West 1/4 of the South East 1/4 of Section 14, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS:

3518 West 30th Street

Chicago, 111 nois 60629

PERMANENT INDEX NO: 19 14 405 037 0000

DEFT-01 RECORDING 1#2227 | (PARI 1467 04/02/90 10:12 00 昭和 # 20-14322B COOK COUNTY RECORDER

oung. IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice PIERCE & ROGUL President, and attested by its Asst. Secretary this ATTORNEYS AT LOS 4246 WEST 6510 C 15th day of March ... A.D. 19.90 . . CHICAGO IL SOUTHWEST FEDERAL SAVINGS AND LOAN ASSCCIATION OF CHICAGO TELEPHONE (312) 502 Attest: engling to the end of the end of the end of STATE OF ILLINOIS SS COUNTY OF COOK ([Carol L. Diaz] a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that Ela.ine P. Mankus personally Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIknown to me to be the Aida M. Kurshus personally known to me to be the ATION OF CHICAGO and . . .

before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act. and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared

GIVEN under my hand and notarial seal, this A.D. 19...90

COPY

Release of Mortgage

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THE MORTGAGE OR DEED TRUST WAS FILED." FEDS IN WHOSE OFFICE WITH THE RECORDER OF HEASE SHALL TOR THE PROTECTION OF OWNER, BE FILED THIS RE.

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) 3525 WEST 6310 STREET CHICAGO, ILLINOIS 60629

90443928

Property of Cook County Clerk's Office