

UNOFFICIAL COPY

LOAN 157188-9; PI# 2-28-90 MR

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

JAMES PLUHAR AND PATRICIA ANN PLUHAR HIS WIFE

90114486

TO DRAPER AND KRAMER INC

on the 20 day of MAY, 19 86, securing the Principal sum of

EIGHTY THREE THOUSAND TWO HUNDRED, Dollars (83,200.00),

which mortgage was duly recorded in Mortgage ~~BOOK~~, 86235118, Page _____,

in the office of the Recorder of COOK County, ILLINOIS

on the 11 day of JUNE, 19 86, is hereby Released and

Satisfied.

In Witness Whereof, said _____ CORPORATION has caused this

Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this 7TH day of MARCH, 19 90.

Property: 15504 Orlanbrook Dr., Orland Park, Il. 60462
PIN # 27-14-304-020-1003 & 27-14-304-020-1011

LINCOLN SERVICE CORPORATION

LEGAL ATTACHED

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

BY:

Barbara Sanford
BARBARA SANFORD ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State
aforesaid, do hereby certify that BARBARA SANFORD, ASSISTANT VICE PRESIDENT

of LINCOLN SERVICE CORPORATION whose name is subscribed to the
foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this

day in person and did hereby acknowledge that he/she signed, sealed and delivered
the said instrument of writing as his/her free and voluntary act, and as the free

and voluntary act of said CORPORATION, for the uses and purposes
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 7TH day of MARCH,

19 90.

Ada H. Martin
NOTARY PUBLIC

ADA H. MARTIN

My Commission expires 12-8-90

PREPARED BY: MARILYN RAY

Marilyn Ray

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

UNIT NUMBER 221 AND C-221 IN ORLAND ESTATES SUBDIVISION, AS DELINEATED ON A SURVEY
OF THE FOREGOING DESCRIBED REAL ESTATE: LOT 41 IN ORLAND ESTATES UNIT 3, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26894516
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

DEFENDANT ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
AFORESAID DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS,
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

27-14-304-020-1003
27-14-304-020-1011

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Property of Cook County Clerk's Office

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3. The land referred to in this policy is described as follows:

Unit Numbers 247 and G-247 in Orland Estates Condominium, as delineated on a survey of the following described real estate: Lot 41 in Orland Brook Unit 3, being a Subdivision of part of the West 1/2 of the South West 1/4 of Section 14, Township 36 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26894526 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Sokol & Mazian
60 Orland Square, Ste 202
Orland Park, IL 60462

RECORDED
INDEXED
MAY 10 1990
CLERK'S OFFICE
COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office

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