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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 415.25
TR4444 TRM 8825 04/02/90 12:34:00
#3027 P D N-70-144498
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation as agent for Federal Home Loan Mortgage Corporation, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel Sanchez, Jr., a divorced man, not since remarried (NAME AND ADDRESS)
5424 N. Montclare, Chicago, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86603278, to the premises therein described, situated in the County of Illinois, State of Illinois, as follows, to wit:

Lot 31 in block 6 in Otto Ructer's Norwood Park Addition, in the West 1/2 of section 7, township 40 north, range 13, east of the third principal meridian, according to the map recorded November 28, as document no. 5538910 in book 135 of maps, page 19, in COok County, Illinois.

Permanent Tax I.D. #13-07-110-025

11/11/a - 5424 N. Montclare, Chicago, 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western as agent for Federal Home Loan Mortgage has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of March, 1990

First Western as agent for
Federal Home Loan Mortgage

By [Signature]
Vice President Anna cp Staelting
Attest: [Signature]
Assistant Secretary Jeanne Morris

This instrument was prepared by First Western Pathway, 585 First Bank Drive, Palatine, IL 60067
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

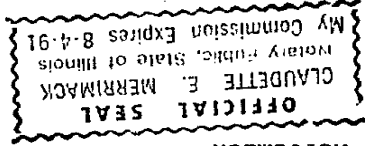
TO

ADDRESS OF PROPERTY:

MAIL TO:

M. HIRSTHICK
6321 N. Avondale, Suite 210
Chicago, IL 60631

GEORGE E. COLE
LEGAL FORMS



Claudette E. Merrimack

NOTARY PUBLIC

Claudette E. Merrimack
_____ seal this 13th day of March 19 90

86VV106

I, Claudette E. Merrimack, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna Cp Stoelting Vice President of the First Western Mortgage Corporation, a corporation, and Jeanne Morris, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.