

RELEASE DEED
(ILLINOIS)

90144360

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DEPT-01 RECORDING 113.00
TR#5555 TRFN 1156 04/02/90 12:57:00
#1910 #E * -20-144360
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NORTHERN TRUST COMPANY
50 S LASALLE STREET CHICAGO, IL 60675

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BETTY J GREEN 4517 S LACROSE CHICAGO, IL 60638
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 20 day of NOVEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 26537050, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-04-423-005
Address(es) of premises: 4517 S LACROSE CHICAGO, IL 60638
WITNESS _____ hand and seal this 25 day of JANUARY, 1990.

Lot 36 in Block 20 in Frederick H. Bartlett's Central Chicago, being a subdivision in the SE 1/4 of Section 4 and in the NE 1/4 and the SE 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PAUL M. ROSSETTER VP (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

MAIL TO
MAIL TO

4517 S Lacrose
Chgo, Ill 60638

13^E
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I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER VP

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of JANUARY, 1990.

Audrey A Childers
Notary Public

Commission expires _____

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPI. MAR. 13, 1992

This instrument was prepared by NE 1910 S. Highland Ave Lombard, IL
(NAME AND ADDRESS)

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