

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FIANNCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EULA JOHNSON

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain

dead bearing date the 27TH day of MARCH A.D. 19 87 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 87206764 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 41 IN BLOCK 6 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 & THE N. 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE E. 1/2 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5919 S. PAULINA CHICAGO, IL. 60636 PIN# 20-19-422-011

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC./ CAROL LEWAN 2311 W. 22ND T. OAK BROOK IL. 60521

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 19TH day of MARCH A.D. 19 90

Attest: JILL ROGERS Secretary

By GERI CHAPUT VICE PRESIDENT FOR FLEET FINANCE INC.

STATE OF ILLINOIS County of COOK } ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATIONS and JILL ROGERS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 19TH day of MARCH A.D. 19 90

MY COMMISSION EXPIRES: 3-27-93

Sandra Wiech

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

90144393

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____)

County _____)
Jss. No. _____

This instrument was filed for record in the Recorder's

Office of _____ County

aforesaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

13.00
E

Property of Cook County Clerk's Office

90144393

COOK COUNTY RECORDER

#1943 # E *-90-144393

T#5555 TRAN 1183 04/02/90 13:23:00

DEPT-01 RECORDING

\$13.00