LP 1205

Submit in Duplicate

JIM EDGAR
Secretary of State
State of Illinois

\$25 filing fee. See other side for acceptable forms of payment.

this form. Number of additional pages:

CERTIFICATE TO BE GOVERNED BY THE REVISED UNIFORM LIMITED PARTNERSHIP ACT (Pre-existing illinois Limited Partnership)

,	The limited partner	rship's name is	Victorian Par	k Associates) (4)		\$00+340 25.00	
2		·	Number (F.E.J.N.) is:	36-3483912		!	(N	lote 1)	
3	The limited partner		agent's name and regi	stered office address is:		_			
	Registered Agent:	Braun		Charles First Name		H. Middle N	ame		
			Mayoua f Dwaii						
		Holyod, Marcus & Braun Chartered							
			. Wacker Drive,	Suite 2800			_		
	Registered Office: (P.O. Box alone	Number	3,110,	Street		Suite#			
	Is unacceptable)		(,				260 100 100 100 100 100 100 100 100 100 1		
		Chicago		Cook County	Illinois	60606 Zip Code	30/3 55D		
		·	4	·			03/3		
1				required by Section 104 at			000		
	1400 WOIL	KOGO! SUIC	e 103 Mueettu	g, Illinois 6009	<u></u>	<u> </u>	S	(Note 2	
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5	The limited partner	ranip a purposers	. 2 acdararero	() development of	m-rmanemi	······································	m O		
					\	····	80 c		
5	The latest date upo	on which the limit	ed partnership is to diss	December December	31, 2036		S A		
					nadr archin was file	adis Cook			
	Recording date:		Document of Ro	iginal certificate of limited ok & Page No.; 86-62	3103	,			
_	-	- •	IA! IA	eed value of other propert	V 04 CANHOAS CAT (A	hairai hu the nai	nners ar	d 😩	
3	The total aggregat which they have a	ie amount of cash Igreed to contribu	te is \$ 2,400	0 000 0000	y of services contri				
			,	one 194051/125/7 66	One B 1.95 v 11	t clar de ro nano	ır məv he	. 4	
9	A brief statement of used, if needed, at	of the partners' me and attached to the	embership termination (s form. The full text of si	and distribution national ar	in the partnership	Siano are pape 5 Section (14 of	ffice.	្តី ធ្វា ពិភ	
			•						
10.	The names (last name first) and business addresses of all general partners must be listed on a separate plain white 8-1/2" x 11.". sheet which must be stapled to this form.								
	The undersigned affirms, under penalties of perjury, that the facts stated herein are true.								
	The undersigned a	affirms, under per	naities of perjury, that th F	e facts stated herein are tr	ve.				
	All general partner	rs are required to	sign the certificate to be	governed by the Revised	l Uniform Limited P	artnership Act.			
			1 2	Viran	(w Ou	unic	2		
	Signature	Variable / /		Signature	W. Oakman	O			
	Name infease prin	Havlik///	1/	Name (please	W. Owings print or type)				
<	114119	777 (1	1.80						
	Cara Man	1		Signature					
		(
	Name (please prin	it or type)		Name (please	print of type)				

If additional space is needed, this must be continued in the same formation a plain white 8-1/2" x11" sheet, which must be stapled to

Limited Partnership Division

Corporation Department

Secretary of State

RETURN TO:

Felephone (217) 785-8960 Springfield, Illinois 62756

90145599

Form LP 1205

CERTIFICATE TO BE GOVERNED LIMITED PARTNERSHIP ACT BY THE REVISED UNIFORM

\$25

Rayment must be made by Certified Check. Payable to "Secretary of State." Illinois C.P.A.'s Check or Money Order Lashier's Check, Illinois Attorney's Check,

DO NOT SEND CASH

limited partnership unless a self-addressed envelope is included. be sent to the registered agent of the All correspondence regarding this filing will

Property of County Clerk's Office

Note 2: If this office is outside of Illinois, it must be the limited partnership's principal place of business.

be obtained and shall be reported to the Secretary of State within 180 days after the date of filing this certificate. Note 1: It the Federal Employer Identification Number has not been obtained at the time of filing this document, it shall

EXHIBIT 'A'

GENERAL PARTNERS

Havlik, Edward F. 60 Monroe Center. N.W. Grand Rapids, Michigan 49503

Owings, Virgil W. 3260 North Hayden rizona
Or Columbia Clarks
Tor-Suite 102 Scottsdale, Orizona

DEPT-01 FECTSOING T\$7777 TRAM 1512 04/02/90 15:52:00 \$5564 ; F 5 90 145599 COOK COUNTY RECORDER \$14,25

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