(Individual to Individual) CAUTION: Consult a lawyer before using or acting under this lottn. Neither the publisher nor the seller of this form

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THE GRANTOR JEFF A. CHAZEN AND GABRIELLA CONIGLIO CHAZEN, HIS WIFE	
of the CITY of CHICAGO County of COOK State of ILLINGIS for and in consideration of TEN DOLLARS, AND OTHER GOOD AND VALUABLE CON- in hand paid, CONVEY and WARRANT to SIDERATION \$\frac{1}{2}3333 \text{TRAN } 3321 \text{ 94/02/} DAVID L. SCHMITT, WILLIAM F. FITZSIMMONS AND MADGE J. FITZSIMMONS 2500 N. LAWNDALE, CHICAGO (NAMES AND ADDRESS OF GRANTEES) not in Tenancy i. Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COK in the State of Illinois, to wit:	
LOT 29 IN LOSE'S SUBDIVISION OF BLOCK 13, EXCEPT THE NORTH 44 FEET THEREOF, IN KIMBELL'S SUBDIVISION OF THE EAST HALF (\(\frac{1}{4}\)) OF THE SOUTHMEST QUARTER (\(\frac{1}{4}\)) AND THE WEST HALF (\(\frac{1}{4}\)) OF THE SOUTHEAST QUARTER (\(\frac{1}{4}\)) IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 25 ACRES OF THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.	90145820
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 13-26-320-043	K "RIDERS" OR REVENUE STAMPS HERE
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Address(es) of Real Estate: 2500 N. LAWNDALE CHIC.GO. ILLINOIS 60647 DATED this COM. devot leader 1920 (SEAL) (GEAL) (GEAL) GABRIELLA CONIGLIO MAZEN (SEAL) (SEAL) (SEAL) (SEAL)	8/335
State of Illinois, County of COOK ss. 1, the undersigned, a Notary Publiciand for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFF A. CHAZEN AND CABRIELLA CONIGLIO CHAZEN, 1115 WIFE THEODORE LANSAN! NOTARY PUBLIC STATE OF LEMOIS ECOMMISSION FOR NOV 13,1990 Free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Commission expires NOVEMBER 13 19 90 Luvelle MARCH 19 90 This instrument was prepared by THEODORE J. ANSANI 1411 W. PETERSON PARK RIDGE (NAME AND ADDRESS)	

BERNARD MLCHNA MAIL TO:

IL 60201 (City, State and Zip)

DAVID L. SCHMITT AWNDALE IL 60647

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