\* KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

| and set ofter, and by these presents about grant, burgain, sen, assign, transier and set ofter and   |               |
|--|---------------|
| INDEPENDENCE ONE MORTGAGE CORPORATION 19th   |               |
| party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of   |               |
| March 90   |               |
| PATRICK J. BRONGE and GRACE LYNN BRONGE, His Wife TO:  |               |
| MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of:  Seventy-six thousand eight hundred and NO/100 (76,800.00)  DOLLARS.  |               |
| LUA .  |               |
| and all its right, title and interest in and to the premises situated in the County of   |               |
| State of Illinois, and described in said mortgage as follows, to wit:  |               |
| LOTS 9 AND 10 IN BLOCK 92 IN MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 OF THE SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, WITH ALL THAT PART OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  149999 TRAN 0725 04/02/90 12:5 COOK COUNTY RECORDER   |               |
| Ox   |               |
| PROPERTY ADDRESS: 1003 NORTH 18TH AVENUE, MELROSE PARK, ILLINOIS 60160   |               |
| PERMANENT INDEX NUMBER: 15-03-135-008  | t th          |
| which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois,  | <u> </u>      |
| as Document No. 90125874 , together with the said Note therein described,  | 90145067      |
| and the money due or to grow due thereon, with interest;   | <u>U</u>      |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only   | $\mathcal{F}$ |
| 40   | ~             |
| to the provisions in the said indenture of mortgage contained.   |               |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by   |               |
| AMY E. WATT, its Assistant Vice President and attested by LINDA D. CO P. is Assistant Secretary and its Corporate 19th MF.rch 90 seal to be hereunto affixed, this day of, 19, A.D.  |               |
|  |               |
| ALLEST: LOCALLE BY:  |               |
| Assistant Securary Assistant (1): President  | /             |
|  |               |
| STATE OF ILLINOIS )  |               |
| COUNTY OF DUPAGE ) SS 90145067   |               |
| 1 the understand a Notary Bublista and fay the County and States Commit DOUGHDED VERTICIES and ANY CONTROL   |               |
| Uthe undersigned, a Notary Public in and for the County and State aforesaid, DOHEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said |               |

486815 GREATER ILLINOIS TITLE

uses and purposes therein set forth.

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

GIVEN under my hand and Notarial Seal this

19th March day of

90

Notary Public

corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the

My Commission Expires: 6.10-91

"OFFICIAL SEAL" Jodi Paville

, A.D.

Notary Public, State of " Sp. Carmery in Roman