

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 88011529

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

50115315

KNOW ALL MEN BY THESE PRESENTS, That SOUTHWEST FINANCIAL BANK OF ORLAND PARK
f/k/a ORLAND PARK PLAZA BANK 15330 S. LaGrange Rd Orland Park Il

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randall S. Williams and Christine M. Williams
(NAME AND ADDRESS)
his wife 11709 Pineview Drive Orland Park

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Trust Deed, bearing date the 4 day of January, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88011529, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 36 IN BLOCK 1 PINWOOD EAST UNIT #3, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-07-108-036
Address(es) of premises: 11709 Pineview Drive Orland Park, Il 60462

Witness _____ hand _____ and seal _____, this 26 day of March, 1990.

Hugh V. Gahan (SEAL)
Hugh V. Gahan, Vice President
Judith Dillon (SEAL)
Judith Dillon, Loan Officer

This instrument was prepared by PAT HOFFMAN 15330 S. LaGrange Rd Orland Park, Il 60462
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

90145315

TO

ADDRESS OF PROPERTY:

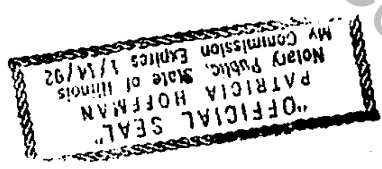
UNOFFICIAL COPY

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ALTO
CT
MAV

GEORGE E. COLE
LEGAL FORMS

DEPT-01 RECORDING \$13.00
146666 TRIN 0718 04/02/90 16:23:00
#5617 E #90-145315
BOOK COUNT / RECORDER



1. THE UNDERSIGNED, _____, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 Hugh V. Gahan
 President of SOUTHWEST FINANCIAL BANK OF ORLAND PARK
 personally known to me to be the Vice
 corporation, and Judith Dillon, personally
 known to me to be the Loan Officer, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Loan Officer, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 seal this 26 day of March 1990
 NOTARY PUBLIC
 Commission Expires 1-14-92

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.