

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: STERLING

90146704

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 001014 ACCOUNT# 2473187
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/30/86,
EXECUTED BY: RODNEY D. STARKEY
SHERI J. ENGELKEN, HIS WIFE

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 86455642 ON 10/03/86 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT (A*))

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY LEILANI OSLER ASSISTANT VICE PRESIDENT

ON 07/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY JANET HENDERSON ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND
JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

5445 S. Lowell Ave #2
Chicago, Ill 60607

DEPT. OF REVENUE
TRUSTEE TAX ID# 0470290 09 00 00
#1991 P *90-146704
COOK COUNTY RECORDER

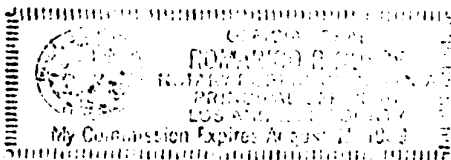
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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90146704



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Property of Cook County

UNIT 05445-2 IN PARADISE CONDOMINIUM AS DECLARED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 10 (EXCEPT NORTH 11 FEET AND EXCEPT SOUTH 12 FEET) 14 NORTH 37 IN R.F. PARK BEING A SUBDIVISION IN SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS BOOK 23204659 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN COMMON WITH ITS IN COOK COUNTY, ILLINOIS.

Retirement Index No.: 20-12-113-031-1005

Office

90146704