"OFFICIAL SEAL"
Christine Branch
Notary Public, State of Illingis
My Commission Expires 5/20/91

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90146851

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#13 年 ##が続いは2000年、自2000年2月2日 - 1200年 #119年 年 第27年1月4日8日1

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT	Midlothian	State Bank, a B	anking Corpora	ation		
4	3,57 West 1	147th Street, Mi	dlothian, Illi	inois 60445	,	
of the County of	Cook	and State of	llinois , l	DO HEREBY	CERTIFY that a	
certain Trust D	eed dat d t	ne 25	day of Se	eptember	1989 , made by	
made by	Mary P. Co	lins, A/K/A Mar	y Collins Dye,	a widow		
	1 E. 155th	Stress Harvey,	Illinois 6042	<u>2</u> 6	•	
to	Midlothian	State 3a II.				
and recorded as docu	ment No. 8947	72014 in 300;	ii	it page	in the office of	
Recorder of D	eeds of	Cook	County, in the	State of C	llinois	
is, with the notes acc	ompanying it, ful	lly paid, satisfied, rele	eased and discharge	ed.		
of the North 74	.88 feet and feet and exc ite Index Number	except the East cept the West 5 r(s): 29-17	5 feet of said ! feet of said ! -118-042	ld Lot) and Lot) in Bloc ''Cor	ne West 8.85 feet Lot 28 (except ck 77 in Harvey, nt. on back side"	
is, with the note or no				1		
Witness their ha		2	Doll Lee b	March Vice Pro	10 90 certifient (SEAL)	
STATE OF	Illinois	à				
COUNTY OF	Cook I.) ss.	Christine Bra	ınch		
13	as person going signed	•	lothian State same person 5 whose the this day in person this day in person at instrument as the state of the structure of the state of the structure of the state of the structure of the state of the	Bank, a Bar sename aboves n. and acknowledge		

This instrument was prepared by Marian L. Wyma, 3737 W. 147th St., Midlothian, 11. 60441

Given under my hand and official seal, this 22

Collins

UNOFFICIAL COPY

"Continued from front side"

a subdivision in Section 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office