RECORDING REDEFFICIAL GOPYS0146914 AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Pasadena, Callfornia 91109-7137 SPACE ABOVE FOR RECORDER'S USE Attention: MARK HARRIS Note: SOUTHMARK ACCOUNT# 2700401_

COMMITMENT # ___58871 CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUIHMARK_MORIGAGE_CORPORATION_DE_AMERICA ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/15/88 . EXECUTED BY: BALPH B COCCIA DEBBIE_A_MASSEIT_____ TRUSTOR TO AS PER DEED DE TRUST/MORIDAGE TRUSTEE. AND RECORDED AS INSTRUMENT NO. 88-029822 ON 01/20/88 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINDIS ____ DESCRIBING THE LAND THEREIN AS: - /-----DiN#

17-10-401-005-1231

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THESEIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGY ..

DATED: 06/27/89

STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES **)** ss. COUNTRYWEDE FUNDING CORPORATION

GARY C. ASSISTANT SECRETARY 10 NES BEFORE ME. BY LAND STANT SECRETARY

06/27/89 THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: GARY C. JONES KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND CHAFIC DAOUD KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-

90146914

DRIVE + 1807 Chicago, It 60601

DEPT-01 BECORE US 411 00 T#5555 TRAN 1200 04/08/90 11 43 05 #2205 # ×-90-146914

COOK COURT : RECORDER

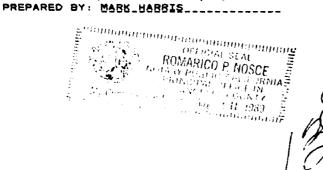
WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE _

ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-

OLUTION OF BOARD OF DIRECTORS.

ROMARICO PA NOSCE NAME (TYPED OR PRINTED)

SPACE ABOVE FOR RECORDER'S USE



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