

UNOFFICIAL COPY

90146914

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note: SOUTHMARK

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 58871 ACCOUNT# 2700401

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/15/88 .  
EXECUTED BY: RALPH B. COCCIA  
DEBBIE A. HASSETT

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 88-022822 ON 01/20/88 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PIN #  
17-10-401-005-1231

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89 COUNTRYWIDE FUNDING CORPORATION  
STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS. BY \_\_\_\_\_  
GARY C. JONES ASSISTANT SECRETARY

ON 06/27/89 BEFORE ME, BY \_\_\_\_\_  
THE UNDERSIGNED NOTARY PUBLIC CHAFIC DAUD ASSISTANT SECRETARY  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

GARY C. JONES KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
CHAFIC DAUD KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

90146914

155 N. LAKE AVE DRIVE #1807  
CHICAGO, ILL 60601

DEPT-01 RECORDED 110 04  
145555 FROM 1200 04/02/90 11 43 00  
#2205 # \*-90-146914  
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE \_\_\_\_\_

ROMARICO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



Handwritten signature/initials.

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