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PETERSON FINANCE and INVESTMENT CO. RELEASE

90146376

| KNOW ALL MEN BY THESE PR | IESENTS, that PETERSON FINAN | | above for RECORDE | R'S USE ONLY ving an office and place of business |
|---|---|--|--|---|
| | ensideration of the payment of the | | | |
| in Chicago, minors, for and mice | | | | |
| | | | | ecured, and of the sum of one doller, |
| the receipt whereof is hereby a | :knowledged, does hereby REMIS | SE, RELEASE, CONVEY, and | QUIT CLAIM unto _Cha: | ng Duk Yoon & Hyung Jun |
| oon, American Nation | el Bank and Trust Co | o, of Chicago dar | ed Jul 3, 1985, | Trust #: 64755 |
| | /) ' | | | equired in, through or by a certain |
| Mortgage | | | | day ofJuly |
| 19 $\frac{85}{}$, and recorded in the | Record (1) Office ofCool | County, in th | State of | , In book |
| of records, on page | , es (or ament No | 85115279 , to | the premises therein de | escribed, situated in the County of |
| | llinois , follows, to | | | |
| 1, 3, 4 IN BLOC IN CLIF NORTH, | AND 2 IN BLOCK 1 1, 5, 7, 8, 9, 10 1K 17 IN CARTER'S 1FORD'S ADDITION'S RANGE 13, EAST OF | , 11, 1), 14 A SUBDIVISION O TO CHICAGO IN | NO 15 AND LOT F BLOCKS 1,2 SECTION 1, TO | rs 2, 4, 5 ,3,4 AND 7 DWNSHIP 39 |
| together with all the appurten | ences privileges thereunto belon | ging of appertaining | | J _{Sc.} |
| • | | | ed these presents to he e | Igned by n James S. Rhee |
| | | | | |
| rresident, and attested by its S | ecretery and its corporate seal to | • | | • |
| | | By College | RSON FINANCE and INVI | James S. Rhee |
| | | Allest: Machelle | D Hous | Michelle M. Han Operations Manager |
| . • | | | ∧ o coreter≱ ∧ | operations manager |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILIED.

UNOFFICIAL COPY

| STATE OFIllinois | 1 | | |
|---|---|--|----------------------------|
| OUNTY OF Cook |) | | |
| l | , | · | |
| end for said County, in the State elor | sold, DO HEREBY CERTIFY thatJame | | e to be the |
| Vice President of the | PETERSON FINANCE and INVESTMENT, | Michelle M. Han and personally personally | known to |
| operations. Mana | Prof said corporation, and personally kno- | vn to me to be the same persons whose names are su | bscribed to |
| he foregoing instrument, appeared befo | ere me this day in person and severally ack | nowledge that as such Pre | sident |
| orporate seal of said corporation to be | the said instrument as | President and Secretary of said corporation, and control of the Board of Directors of said corporation, as the end purposes therein set forth. | eaused the oir free and |
| GIVEN under my hand and Notarial | Seal this 28% day of _ | <u>no 10 90 :</u> | |
| | • | 101 060 | |
| | | All DE O | |
| | | | |
| |) <u>.</u> | *************************************** | |
| | | "OFFICIAL MEAL" & ALFRED E. ASPENDERN \$ | |
| | | ALFRED K. ASPENGREN Notafy Public Cook Gounty, Iulhole My Edministi H E Dive Abril 7, 1981 | |
| | W/C | | |
| FOR THE RECORDER'S | 3 INDEX PURPO (ES LASERT STREET ADD | RESS OF ABOVE DESCRIBED PROPERTY HERE | |
| | | Reference: | |
|] Place in Recorder's Box | MAIL TO | | |
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| | ALERED E | A SPENGREN | |
| • | TO: ALFRED E. 4510 N. HE | | |
| | 4510 N. HE | RIDETACE | |
| | CHICAGO, J.C. | 60640 | |
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