BOX 333

490 APR -3 AM 9:49

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 657098 PREPARED BY: PAT SILLS 90146145 Personed Piles O.S. 1243111

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORYGAGE, INC., ATTORMEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAN HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO <u>VILLIAM K. BOTTOMLEY AND MELISSA</u> L. BOTTOMLEY HUSBAND AND WIFE OF THE COUNTY OF <u>COOK</u> AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORT. GE DEED AND <u>N/A</u> BEARING THE DATE <u>SEPTEMBER 30, 1985</u>, AND RECORDED IN THE RECORDER'S OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK <u>N/A</u> OF THE RECORDS, ON PAGE <u>N/A</u>, AS DOCUMENT NO. <u>85218290</u>, AND IN BOOK <u>N/A</u> OF RECORDS, ON PAGE <u>N/A</u>, AS DOCUMENT NO. <u>85218290</u>, AND IN BOOK <u>N/A</u> OF RECORDS, ON PAGE <u>N/A</u>, AS DOCUMENT NO. <u>N/A</u>, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTAUNTU

TAX IDENTIFICATION # 05-28-304-003

COMMONLY KNOWN AS: 70%3 CHESTMUT

THIS RELEASE IF ".O"., EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPCRATION

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS MAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 23, 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAM ASSOCIATION

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FED RAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED GEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SILGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, (N) CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOAR OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

/elemeth

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 23, 1990.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNT MY COMMISSION EXPIRES MAY, 30, 1963

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE WEST 50 FEET OF LOT 25 IN KING'S FIELDS BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2,3, AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE, OF BARBARA WAGNER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED DOCUMENT 2340670 IN BOOK 68 OF PLATS PAGE 28 IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

THE WEST 50 FEET OF LOT 26 IN KINGS FIELDS BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3 AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, RECORDED AS DOCUMENT 2340670 IN BOOK 68, PAGE 22, IN COOK COUNTY, ILLINOIS.

J. FEET L.
J. GONER'S SUBL.
60 ACRES OF ANGE 13, RECORD.
ILLINOIS.

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