

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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For value received, the undersigned, FIRST AMERICAN BANK

a Corporation

organized and existing under and by

virtue of the laws of the State of Illinois

and authorized to do business in

Chicago, Illinois and having its principal office and place of business, City of Chicago, State of Illinois, Assignor, does hereby grant,

sell, assign, bargain, transfer and set over until the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation

organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 30th day of March,

19 90, made by STEVEN J. SLATER AND ROCHELLE P. SLATER, HIS WIFE,\* and recorded as Document Number \_\_\_\_\_, to it, securing the payment of one

promissory note therein described for the sum of ONE HUNDRED FORTY THOUSAND EIGHT HUNDRED DOLLARS AND NO/100s (US\$ 140,800.00), together with the said

note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook, and State of Illinois,

and described in said mortgage as follows: \*AS JOINT TENANTS

UNIT NUMBER 3827-TWO IN 3825-3827 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN# 14-20-01-036-1005

Which said mortgage is recorded in the office of the Recorder of Cook

County in the State of Illinois

\*\*AS RECORDED AS DOC#

In witness whereof, the Assignor has caused this instrument to be executed in its name by its Vice President and attested by its Mortgage Processor and its corporate seal to be hereunto affixed this 30th day of March, 19 90.

BY Kathleen J. Cole

ATTEST:

BY Irene Orlovski

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DEPT-01 RECORDING \$13.25  
T#9999 TRAN 0863 04/03/90 12:48:00  
#872 & G \*-90-147876  
COOK COUNTY RECORDER

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that Kathleen J. Cole and Irene Orlovski who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Mortgage Processor, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30th day of March, 19 90.

Louise A. Shaffer  
Notary Public

My commission expires: \_\_\_\_\_

This instrument was prepared by: Irene Orlovski  
FIRST AMERICAN BANK  
5000 N. Elston Ave  
Chicago, IL 60630



13-25  
Form 145 Bankforms, Inc.

FIRST AMER. TITLE C33912 3d

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