C33686 1432 211ders

(Corporation to individual)

90147909

THE GRANTOR Designer Direct, Inc.

a corporation created and existing under and by virtue of the laws of the State of 1111 no 15 and duly authorized to transact the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) ----DOLLARS and other good and valuable consideration and pursuant to authority given by the Board of Directors of suid corporation, CONVEYS and WARRANTS to Gavin A. Wilson and Stella Dunkas-Wilson, his wife, as Joint Tenants, residing at 500 Sheridan Road, #GE, Evanston, Illinois

BEFT-NI RESORDING \$14.25 THE SECTION 1792 04-03/76 13 03.00 HISS FE W -90-1 47909 STAIN COURTS HERSHERM

(The Above Space For Recorder's Use Only)

() AME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of ______Cook in the State of Illinois, to wit:

See Legal Description Attached.

See Subject Tos Attached as Exhibit "A".

,	C.C.	d Course				
PEAL	ESTATE	TRANSA	CT	'n	**	т.
AFVIEU:				-		
\$14.50	APR-3150 (2)			,	•	~ j.
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¢ 6. i1431				٠.	U	U

Ÿ	Dr. Dr. Dr. Dr. Constr.
1	PEAL ESTATE TRANSACTION TAX
`	NAME OF THE PARTY
1	STAMP APR-9150 ET STAMP TO L O O
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411.51	
I	Permanent Real Estate Index Number(s): 11-19-4 2-007 and 11-19-412-002
	Permanent Real Estate Index Number(s): 11-19-412-007 and 11-19-412-002
1	Address(es) of Real Estate: 611 A Custer Avenue, Evanston, Illinois 60202
7	Address(es) of Real Estate: Voyage: Avenue and Avenue a
2	7 0
151	In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be
7	signed to these presents by its President, and attested by its Secretary, this 30th
- }	day of March 1990.
- 1	
- 1	Book many Dispose
- 1	Designer Direct, 1rc.
i	IMPRIESS (NAME OF CORPORATION)
- 1	CORPORATE SEAL. BY SELECT SELECT
- 1	HERE KERRY Levin PRESIDENT
- 1	ATTEST TO THE THE TOTAL TOTAL
}	Kerry Levir SECRETARY
1	
- (State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
- (and State aforesaid, DO HEREBY CERTIFY, that Kerry Levin personnly snown to
1	me to be the President of the
]	Designer Direct, Inc.
ſ	corporation, and Kerry Levin personally known to much be
ĺ	Secretary of said corporation, and personally known to me to be
} ;	
- 13	
١,	KUSBERPKIAS WATSON before me this day in person and severally acknowledged that as such
- {	N. DENNYARIAL SEAR Illinois President and Secretary, they signed and delivered the said instru-
- 1	My community to the transition of the corporate seal of said corporation to be affixed thereto,
]	pursuant to authority given by the Board of Directors of said corporation, as
İ	his-high free and voluntary act, and as the free and voluntary act and deed of said
1	corporation, for the uses and purposes therein set forth.
ĺ	
- {	Given under my hand and official seal, this 30th day of Warch 190
	Commission expired March 31 1992 Kniberly Livity
-	March 21 92 de la land lante
į	Commission expires All II 1912 Through Commission expires
}	NCJAHY PUBLIC
	This instrument was prepared by Gary L. Plotnick; 222 N. LaSalle St., St. 1910 (NAME AND ADDRESS) Chicago, IL 60601
	(NAME AND ADDRESS) Chicago TI 60601
li.	
	Commence of the contract of th

SEND SUBSEQUENT TAX BILLS TO:

Wilson Garin

Evanstra 龙 60202

PECORDER'S OFFICE BOX NO

HES THE ENDS THENDER THE CITY OF EVANSTON \$400.00

AFFIX "RIDERS" OR REVENUE SLAMIS HEAR

NAS 2 Welchichte Trataler Tax

CITY OF EVANBRON

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

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GEÖRGE E. COLE® LEGAL FORMS

Property of Cook County Clerk's Office

90447909

UNOFFICIAL COPY 0

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION IN BLOCK 8, IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD DELICIPAL MERIDIAN AS DESCRIBED AS FOLLOWS: COMMENCING AT THE PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH OO DEGREES, OO MINUTES, 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 79.74 FEFT TO THE POINT OF BEGINNING, THENCE NORTH 90 DEGREES, 00 MINUTES, OF SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL ITS EXTENSION, 12.78 FEET TO THE WEST FACE OF A FRAME GARAGE AND THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES, 44 MINUTES, 41 SECONDS EAST, ALONG SAID CENTER LINE, 25.02 FEET TO THE EAST LINE OF SAID LOT 1, THENCE SOUTH 05 DEGREES, 34 MINUTES, 53 SECONDS EAST, ALONG SAID EAST LINE, 17.41 FEET, THENCE NORTH 89 DEGREES, 52 MINUTES, 36 SECONDS WEST, ALONG THE CENTER LINE AND ITS EXTENSION, 26.71 FEET TO THE WEST FACE OF SAID FRAME GARAGE, THENCE NORTH 00 DEGREES, 00 MINUTES, 59 SECONDS EAST, 0.66 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS, WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 74.78 FEET TO THE LINE OF CUSTER AVENUE, THENCE NORTH OO DEGREES, DO MINUTES, OO SECONDS EAST ALONG SAID EAST LINE, 16.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

11-19-412-001 and 11-19-412-002 PERMANENT INDEX NUMBERS:

nta. Christophica COMMONLY KNOWN AS: 611 A Custer Avenue, Ivantson, Illinois 60202

KAW/611A.LEG



SUBJECT

1990 general real estate taxes and subsequent years; nondelinquent general real estate taxes and special taxes or assessments; applicable zoning, building laws development and planned ordinances of record: ordinances and other encroachments onto the Property, if any; acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; covenants, conditions, agreements, building lines and restrictions of record; examents recorded at any time prior to Closing, including any easements established by or implied from the Declaratioon or amendments thereto and any easement provided for in any plat of subdivision of the Development which may hereafter be recorded; right; of the public, the City of Evanston, Illinois and adjoining contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water detention basins located in or serving the Development; roads or S Mu. highways, if any; Purchaser's mortgage, if any.

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