**RELEASE OF MORTGAGE** 

LOAN NO. 68005651

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

**KNOW ALL MEN BY THESE PRESENTS That** 

30147992

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALBERTA TAYLOR (DIVORCED NOT REMARRIED)

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/HERRIENER the Recorder's/ REGISTERER Cook County, Illinois, in Book-----, on page\_\_\_\_\_, as Document No. 21669875 to the premises therein described to-wit:

Lot Four (4) in Marvey S. Bracketts Resubdivision of Lots Twenty Five (25) to Thirty (30) both inclusive in the Subdivision of Block Three (3) of W. J. Mortons Subdivision of the East Half (1) of the North West Quarter (1) of Section Eleven (11) Township Thirty Nine (39) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 703 N. Ridgeway

Chicago, IL 60624

\$13.25 DEPT-01 RECORDING T#3333 TRAN 3417 04/03/90 13:23:00

\*--90-147992 \$6048 **\$** COOK COUNTY RECORDER

TAX I. D No. 16-11-105-022-0000

Federal Home Loan Mortgage Corporation by Bell Federal Savings & Loan Association Attorney-in fact pursuant to a limited power of attorney deted August 27, 1976 and recorded in the office of recorder of Deed of Cook County, Illinois on November 4, 1976 as Doc. No. 23698862

By: 70-0 Todd C. Sholeen Title Assistant Secretary

IN TESTIMONY WHER OF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice Pr-sident, and attested to by its Assistant Secretary, this 19th day of February 19 90

BELL FEDERAL SAVINGS AND LONN ASSOCIATION

Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy suthorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in Levon and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Recorder's Box. No...

GIVEN under my band and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

OFFICIAL SE JILL D. MURSHY ITARY ( UBLIO, STATE OF ILLINOIS

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MAIL

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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