

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5401 S. Karlov Avenue Chicago, Illinois 60629 (773) 434-1122

90148538

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of APRIL 1990 Loan No. 02-1051803-3

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

EDWARD LANDMICHIL AND LAURA LANDMICHIL, HUSBAND AND WIFE, AS JOINT TENANTS

mortgagee(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit 6611 SOUTH KILPATRICK CHICAGO

LOT 35 IN BLOCK 15, IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-22-118-004

to secure the payment of a note and the obligation thereon contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND 00/100 Dollars (\$20,000.00) and payable

TWO HUNDRED NINETY SEVEN AND 95/100 Dollars (\$ 297.95) per month commencing on the 17 day of MAY 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17 day of APRIL 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to fore close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Edward Landmichil (SEAL)
EDWARD LANDMICHIL

Laura Landmichil (SEAL) *
LAURA LANDMICHIL

(SEAL)

90148538 (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD LANDMICHIL AND LAURA LANDMICHIL, HUSBAND AND WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal this 2nd day of APRIL 1990

THIS INSTRUMENT WAS PREPARED BY
NEDIL SHALABI

NAME 4901 W. IRVING PARK RD.

ADDRESS CHICAGO, IL, 60641
FORM NO-61P (01/84) (08/85) Consumer Lending

Nedil Shalabi
" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/27/92

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444
1-800-22-1366

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