

183

UNOFFICIAL COPY

TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Member FDIC 19 Bankers Avenue Chicago, Illinois 60609 (312) 434-1100

90148612

RELEASE OF MORTGAGE

Loan No 14-021-6989-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **Gwendolyn M. Moore and Edward L. Moore her husband (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **26199138** to the premises therein described to-wit:

305 E. 77th St.

Chicago, Ill. 60619

LOTS 19 AND 20 IN BLOCK 5 IN D.S. SCULLY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #20-27-197-028

DEPT-01 RECORDING 013.25
T89999 TRAN 0903 04/03/90 16101100
01843 G *-90-148612
COOK COUNTY RECORDER



Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **7th** day of **May** 19 **85**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, the day and year last above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

[Signature]
PAULINE BOJAWA
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 21, 1989

NAME AND ADDRESS

Recorder's Box No

[Signature]
Name to

Edward L. Moore

305 E. 77th St.

Chicago, Ill. 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

90148612

1325

UNOFFICIAL COPY

Property of Cook County Clerk's Office