FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated May 7, 1987 made by Michael E. Sweis, & Amani Sweis, & Nahed Sweis, & Gada Sweis

as mortgagers to Crown Mortgage Co. as mortgagee and recorded as Document No. 89 -251928 in the Office of the Recorder of Deeds . Cook State of illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds authorized and directed to release and discharge the same upon record.

LOT 16 IN NORDICA AVENUE SUBDIVISION OF LOT 127 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION EAST OF "HE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1/2 OF THE THIRD PRINCIPAL TO COOK COUNTY 14.

36, TOWNSHIP 38 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL TO RED TO SUBJECT TO REPORT TO THE THIRD PRINCIPAL TO SUBJECT TO SUBJEC

PTN# 19-31-101-089

IN WITNESS WHERFOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and his caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this $^{13}{\rm th}$ Of March 1990.

0x -C00+C0, WITNESSED: 90148014 ATTESTED: Assistant Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing inscriment, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and surposes therein set forth.

13th March 1990 Given under my hand and official seal this day of My commission expires on

THIS DOCUMENT WAS PREPARED BY: MY COMMISSION EXP. SEPT. 16,1992

OFFICIAL SEAL LINDAK SAATHOFF MOTARY PUBLIC STATE OF ILLINOIS

Lisa Frank

CROWN MORTGAGE COMPANY 6131 West 95th Street Oak Lawn, Illinois 6045

RETURN RECORDED SATISFACT 7947 S. Nordica Burbank, IL 60459

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. "

UNOFFICIAL COPY

58

\$108\$106

Property of Cook County Clerk's Office

(00K 000M1) KECGEDER ‡8050 † ★-&37-148017¢ 1\$332 (BVM 3455 04\02\80 73:¢1:00 0Eb1-01 8ECGEDING 473'; \$T3'52