UNOFFICIAL COPY OF RELEASE AND ADDRESS OF A DOLLAR OF THE PROPERTY OF A DOLLAR OF THE PROPERTY OF A DOLLAR OF THE PROPERTY OF

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ASSOCIATION, • a corporation STATES OF AMERICA, does	SE PRESENTS, That CHAMPION FEDERAL SAVINGS A organized and doing business under and by virtue of the laws of the hereby certify that a certain mortgage bearing date thel2thD. 1987, made and executed byMichael_J_Hoffman_and_wife	e UNITEDday
·	Savings and Loan Association, and recorded in the recorder	's office of
•	in the State of Illinois, in Book X of Mortgages, on Page	
	the 14th day of July , A.D. 19 87 , is with the	
	isfied, released and discharged. as to the Tipliquing the so . Tibbe tran 0740 to	cribed 4/03/90 13:4 D-1490
Addition to Lemor the Northeast & c	ubdivision of Block 8 in J.B. Dowse's nt, a Subdivision of the Northwest 1 of of section 29 Township 37 North, Range nird Principal Meridian, in Cook County,	
P.I.N. 22-29-213-	.007	
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0.00	Park 1 20143019	6 a se
Or lang	Lack ic Solves	
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90149019	E E	
	Ein-	·· J
nttached hereto and attested by :	said Champion Federal Savings and Loan Association has caused to name, by its Assistant Vice President, and its corporatits Assistant Secretary, this 19th day of January oursuant to authority granted by the Pourd of Directors of said con	rporation.
	CHAMPION FEDERAL SAVINGS AND BOAN ASSOC	
ATTEST:	Drawie wat	<u> </u>
***************************************	Assistant Vice	12
	Secretary	10)
	Assistant	
STATE OF ILLINOIS, COUNTY OF McLean	. 888.	1
•	the under saned a notary po	ublic in and
	said do hereby certify that Julie A. Stone, Assistant	Vice
President of the Champion Fede	ral Savings and Loan Association, and Sue E. Warner, Assiratory of said Association, who are personally known to me to b	stant
persons whose names are subsci	ribed to the foregoing instrument, and are personally known to n	ie to be the
Assistant Vice Presication Presication Presication Presication President Pre	dent and Assistant Secretary respectively, of said Aperson and acknowledged that they signed, sealed and delivered ntary act, and as Assistant Vice President and Assistant vice and voluntary act of said Association, for the uses and purposes tarial seal this 19th day of January A.D. 199	Association, the said in- Secretary therein set
This Instrument was prepared b	by: Chails Chann	-
Champion Federal Savings and I 115 E. Washington St., Blooming	uton, Illinois 61701 Notary Public State of Phones	lme
The statement on the reverse hereof, co- part of this release.	My Commission (2) Problems of the Problems Nasociations, is, by reference the Association's name and those of the Problems of Masociations, is, by reference to the Association of the Problems of the Problem	rence, made a
FOR THE PROTECTION OF	F THE OWNER, THIS RELEASE SHALL BE FILED WITHOUT OF TRUST WA	ITH THE AS FILED.
The second section of the second seco	n dan dan dia mengangkan menggan dan kecamatan dan menggan dianggan dianggan penggan dianggan dianggan penggan	

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of Deeds on Page

Document #

County on the ... A.D. 19 at

Deputy

Michael Hoffman 715 East Street

Recorder

This Instrument was filed for record

State of Illinois,

County of

in the recorder's office of_

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5)

Champion Federal Savings

and Loan Association