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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$15.00  
T6666 TRAN 0740 04/03/90 13:46:00  
45617 : F \* - 90 - 149053  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release,

Convey and Quit Claim unto JAMES M. LANDERS AND LINNET S. LANDERS, HIS WIFE  
1047 WEST KNOLLWOOD (NAME AND ADDRESS)  
BARTLETT, ILLINIOS 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of FEBRUARY 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\*, as document No. 88073393, to the premises therein described, situated in the County of COOK, State of Illinois, as follows,

to wit:

LEGAL DESCRIPTION:

LOT 43 IN PARK PLACE WEST, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1977 AS DOCUMENT 24169261, IN COOK COUNTY, ILLINIOS.

\*ASSIGNMENT OF MORTGAGE DATED FEBRUARY 12, 1988 FROM SUBURBAN METRO MORTGAGE CORP. TO FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, RECORDED UNDER DOCUMENT NO. 88073394, RECORDED ON FEBRUARY 19, 1988, COOK COUNTY, ILLINIOS.

06-33-405-017

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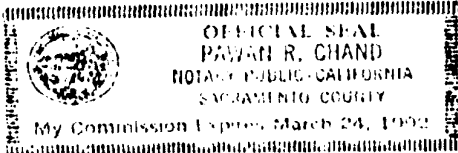
together with all the appurtenances and privileges therunto belonging or appertaining.

In testimony whereof, the said

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3RD day of JANUARY 19 89, FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

*Pawan R. Chand*

NOTARY PUBLIC



By: *Carole Adams*  
VICE President X CAROLE ADAMS  
Attest: *Jane Hendrey*  
ASSISTANT Secretary JANE HENDREY

This instrument was prepared by

First Nationwide Bank  
A Federal Savings Bank  
P O Box 348030  
Sacramento, CA 95834-8030

(NAME AND ADDRESS)

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10/10/2003

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