

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90149130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 20 0808HS #13.25
147777 1400 1989 04/03/89 14:34:00
45070 1 1 3-90-149130
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Madison National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and SUIV CLAIM unto Jose Mendez and Juana Mendez 2238 S. Drake Ave., Chicago, Illinois

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever we may have acquired in, through or by certain trust deed, bearing date the 4th day of January 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 89078013, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 18 in Block 3 in King, Scott and Wilson's addition to Chicago, being a subdivision of the West 1/2 of the West 1/2 of the North East 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

13.00
MILL
Cook's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-26-200-027
Address(es) of premises: 2238 S. Drake, Chicago, Illinois

Witness hand S and seal S, this 22nd day of March 19 90.

Ruth S. McLaren, President & C.E.O. (SEAL)
W. Donald Gordon, Asst. Vice President (SEAL)

This instrument was prepared by Susan Ropski 9190 Golf Road Des Plaines, IL 60016 (NAME AND ADDRESS)

90149130

90-149130

77938

UNOFFICIAL COPY

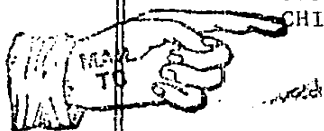
RELEASE DEED
By Corporation

TO

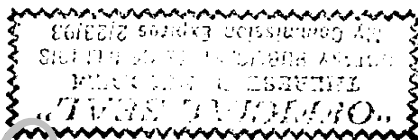
ADDRESS OF PROPERTY:

MAIL TO: EDUARDO LARA
3759 WEST 26TH STREET
CHICAGO, ILLINOIS
60623

MAIL TO:



Property of Cook County Clerk's Office



Commission Expires 2/23/93

Theresa R. Nikodem
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 22nd day of March 1990

I, Theresa R. Nikodem, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth S. McLaren President of Madison National Bank corporation, and W. Donald Gordon Asst. Vice known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

08101030

STATE OF Illinois }
COUNTY OF Cook }
SS.