## UNOFFECJASELPROPY 90156508

That FIRST FEDERAL SAV	INGS BAME OF IND	IANA, a Corporation	iuly organized,	
and existing under and	i by virtue of t	he laws of the State	of INDIANA,	
located at MERRILLA	VILLE C	ounty of <u>LAKE</u>	State of	
INDIANA	, does hereby	certify and acknowled	ige, that a certain	
mortgage, bearing date	on the 218T	day of MAY	, A.D., 19 <u>74</u>	
made and executed by _	NORMAN WHITENHII	A AND JOYCE E. WHITE	NHILL. HIS WIFE	
LOT 138 IN BRITIGAN'S & OF THE NORTH & OF RD MERIDIAN (FYCEPT STREE RECORDED AUGUST 2, 192	F SECTION 28, TS RERETOFORE DE	TOWNSHIP 37 NORTH	VISION OF THE SOUTH EAS', RANGE 14 EAST OF '	THE
PROPERTY ADDRESS: 121 PIN 2528221028	40 s. PERRY, CHI			
71K 2320221020		. (\$5: . \$5	E-01 MECOMOTRG (46 - TANN 0299 04/04/90 12 (47 + FT - ★一夕四十1550	:33:0
now held and owned by	the comparation		OOK COUNTY RECORDER	
the RECORDER OF DEF				• •
State of ILLINOIS				SOTOPOS
19 74, at 10:54 o'cl				ي ا
				5
on page		NO. 22/33199	, is fully paid,	
satisfied, and discharg	ged.			
And the <u>RECO</u>	RDER OF DEEDS	of said County is he	steff affightized to	
enter this satisfaction	or record.			
Ir. Witness Wh	ereof, the said	FIRST FEFERAL SAVING	S BANK OF INDIANA ,	
has caused these presen	ts to be signed	by KAREN R MATTH	EWS BANKING	
-		by LON G. PRICE		
	00 LOUISINA S	· CV		
			av of Docamber	
and its corporate seal	to be nereunto a	irrixed, this 271H d	December .	
A.D., 19 89		FIRST FEDERAL SAVING	S BANK O'S UNDIANA	
Advers to Hind	Fund (1/R	TO GARST VEDERAL	SAVINGS PANK OF GAR	ľ
ANDREA A. GINTHER	-	LON G. PRICE OPERA	TIONS OF PICER	
ma sta	CCA.	KAREN K. M	Matthews	
MARGARITA THOMPSON	<u> </u>	KAREN R. MATTHEWS	BANKING OFFICER	5
LAKE	County		BANKING OFFICER  OBER , A.D., 19 89	<u> </u>
INDIANA	State		j	Ì
		A DEFENSE & DESCRIPTION		Š
TON G PRICE OPERAT	TONS OFFICER	nis 27TMay of DECEN	EN R. MATTHEWS	j
ANKING OFFICER of the ewho executed the foregon	above named Corp ing instrument,	and to me known to D	e sucroffiches	
that they executed the		or gaid Corporati	Uli allu ackilowicos	$\neg$
said Corporation, by its	authority.	1000	130	o F
	$\sim$	SA A. KACMAR Notary	1 1 7 1 2 1 1	 ا ا
			County 19 91	الندء
		commission expires a		

This instrument was drafted by: NADINE PROVEST TREET MORTGAGE CORP. P.O. Box 303, Milwaukee, WI, 53201 SR-55 (Revised 5 88)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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