

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90150761

For good and valuable consideration, STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC., a Corporation of the State of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing date the 9TH day of MARCH 1990, made by JOHN R COYLE AND LAURA L COYLE, HIS WIFE

and all its rights, title and interest to the premises therein described as follows:

LOT 31 IN BLOCK 12 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF 173RD STREET, AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLANDS AND A.T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2, AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE, AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN THE AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #27-25-418-436-0000

DEPT-01 RECORDING \$13.25
TW2222 TRAN 1886 04/04/90 12:04:00
#4617 # B * -90-150761
COOK COUNTY RECORDER

Commonly known as: 7541 W 174TH ST, TINLEY PARK, IL 60477
which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 90111416

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage: STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 9TH day of MARCH, A.D., 1990



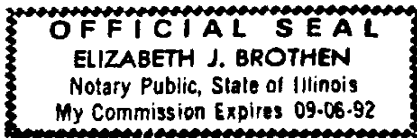
ATTEST: Susan M Johnson
SUSAN M JOHNSON

BY: George C. Vack
GEORGE C VACK, ASSISTANT VICE PRESIDENT

90150761

I, ELIZABETH J BROTHEN, a Notary Public in and for said County and State do hereby certify that the above named SUSAN M JOHNSON and the above named ASST. VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledged the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 9TH day of MARCH, A.D., 1990



Elizabeth J. Brothen
Notary Public
My commission expires:

Record and return to:

STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO
6410 W 127TH ST
PALOS HEIGHTS, IL 60463-9907

This instrument prepared by:

ALDONA MARQUEZ
6410 W 127TH ST
PALOS HEIGHTS, IL 60463-9907

