CAUTION Consult a lawyer before using or acting under this form. Neither the pub

THE GRANTOR WILLIAM W. HARRIS, a bachelor

90150869

of the city \_\_\_\_\_\_\_ of Chicago County of Cook State of <u>Illinois</u> Ten (\$10.00)----for and in consideration of ----- DOLLARS, and other valuable consideration hand paid, CONVEY S and WARRANTS to

WILLIAM K. KANE AND AMANDA N. KANE, 2822 N. Sheffield, Chicago, IL

90150869

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of Cook

UNIT 3005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENMORE TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECCEPATION RECORDED AS DOCUMENT NUMBER 27522029, IN THE EAST 1/2 OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenaber a common, but in joint tenancy forever.

14-29-210-045- 003 Permanent Real Estate Index Number(s): \_\_

Kenmore, Address(es) of Real Estate:

nn. 2**2** th DATED this ... day

1990

PLEASE

BELOW SIGNÁTURE(S)

HARRIS

...(SEAL)

0.1000 0.5005

PRINTOR TYPE NAME(S)

\_\_(SEAL) .

State of Illinois, County of

COCK

ss. 1, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTHY

WILLIAM W. HARRIS, a bachelor

IMPR#SS SEAL 111-121personally known to me to be the same person

whose name

subscribed to the foregoing instrument, appeared before me this day in person, and acknowlsigned, sealed and delivered the said instrument as . h

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and officie restaumel

ANGELA KOCOMIS-GIBSON

day of XXIMECH

NOTARY PUBLIC

Commission expires

MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 22 1993

NAME AND ADDRESS)

This instrument was prepared by

City State diski Zip)

SEND SUBSEQUENT TAX BILLS TO

6065 7

RECORDER SIMEFICE BOX NO